## **UNOFFICIAL COPY**

Recording Requested By: AMERICA'S SERVICING COMPANY

When Recorded Return To: **BENITA JOHNSON** 5945 SOUTH CAMPBELL AVENUE CHICAGO, IL 60629



Doc#: 0523747042 Fee: \$26.50

Eugene "Gene" Moore

Cook County Recorder of Deeds Date: 08/25/2005 08:01 AM Pg: 1 of 2



## **SATISFACTION**

America's Servicing Company #1, 00 J14411 "JOHNSON" Lender ID:K52001/110422029 Cook, Illinois MERS #: 100122200000544723 VRI 1-888-679-6377

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, made and executed by LEE M. JOHNSON AND BENITA JOHNSON, HUSBAND AND WIFE, IN JOINT TENANCY., originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR BNC MORTGAGE, INC., A DELAWARE CORPORATION, in the County of Cook and the State of Illinois, Dated: 09/04/2003 Recorded: 10/10/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0328350184, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does in eby cancel and discharge said mortgage.

Legai: LOT 21 IN BLOCK 10 IN COBE AND MCKINNON'S 59TH STREET AND WESTERN AVENUE SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTH EAST 1/4 AND OF THE NORTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 13. TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 19-13-406-021

Property Address: 5945 SOUTH CAMPBELL AVENUE, CHICAGO, IL 60629

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument. 7's Office

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. On July 26th, 2005

ERIC OCAMPO, Assistant Secretary

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## **UNOFFICIAL COPY**

STATE OF California COUNTÝ OF San Bernardino

On July 26th, 2005, before me, NORI E. MCVEY, a Notary Public in and for San Bernardino in the State of California, personally appeared ERIC OCAMPO, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

NORI E. MCVEY

Notary Expires: 12/26/2007 #1456782

Comm. Expires 12-2

(This area for notarial seal)

OBORTH OF COOK COUNTY CLOTHES OFFICE Prepared By: Stacie Heary (106), AMERICA'S SERVICING COMPANY 4185 HALLMARK PARKWAY, MAC # X0702-013, SAN BERNARDINO. CA 92407 866-430-0675