UNOFFICIAL COPYMINAL INC.

Doc#: 0523754075 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 08/25/2005 02:35 PM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only KNOW ALL MEN BY THESE PREMISES

That **LEYDEN CREDIT UNION** of the County of **COOK** and the State of **ILLINOIS**, **DO HEREBY CERTIFY** that a certain **MORTGAC** dated the 9TH DAY OF OCTOBER, 2001, made by:

JAMES F ROBINSON (WIDOWER)

to LEYDEN CREDIT UNION and recorded as Document No. <u>0010970496</u> in the office of the RECORDER of DEEDS of <u>COOK</u> County, in the State of ILLINOIS, is with the notes accompanying it, fully paid, satisfied, released, and discharged.

LEGAL DESCRIPTION OF PREMISES:

LOT 13 IN BLOCK 9 IN MIDLAND DEVELOPMENT COMPANY'S GRAND AND WOLF DEVELOPMENT BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 30 TOWNSHIP 40 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

Permanent Parcel Index No	mber (s) : 12-30-211-013			
Address (s) of premises:	11448 W Grand Avenue, Melrose Park IL 60164			
Witness the hand(s) and seal(s) this 25TH day of AUGUST, 2005				
	LEYDEN CREDIT UNION			
Impress Corporate Seal	- 1 <u> </u>	EAL)		
	(lts). Veronica Schaudek Admin Manager			
	By: <u>Jame Awlley</u> (SI	EAL)		

0523754075 Page: 2 of 2

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STATE OF ILLINOIS }		
COUNTY OF COOK } ss.		
said County, in the State Aforesaid, DO Veronica Schaudek known to me to be the same persons whappeared before me this day in person, said instrument as their free and voluntation. Given and der my hand and ne	HEREBY CERTIFY that and David Luka hose names are subscribed to and acknowledged that they ary act, for the uses and purp	to the foregoing instrument.
My Commission expires: 09/24/200	5	"OLFICIAL SHAL" KINGELINA RAMOS Actary Public, State of Illinois My Commission Expires, U9 24 05
This Instrument was prepared by:	ERICA ARENAS Leyden Credit Union 2701 N 25th Ave Franklin Park II, 60131	<u> </u>
After recording, please return to:	JAMES E ROBINSON 29929 Corson Drive Kingston, II 60145	STA'S OFFICO