

UNOFFICIAL COPY

RELEASE OF MORTGAGE,
OR TRUST DEED
Loan Number 0638166866

DRAFTED BY:
KIMBERLY ODELL
ABN AMRO MORTGAGE GROUP
7159 Corklan Drive
Jacksonville, FL 32258



Doc#: 0523706077 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/25/2005 10:52 AM Pg: 1 of 2

After Recording Mail To:
Patrick J Stanton
603
8316 Lakeside Dr
Downers Grove, IL 60516

In consideration of the payment and full satisfaction of the debt
secured by the Mortgage executed by
PATRICK J. STANTON, A MARRIED MAN

as Mortgagor, and recorded on 8/15/2003 as document number
0322732041 Book Page in the Recorder's Office of
COOK County, held by ABN AMRO MORTGAGE GROUP, INC.
as mortgagee the undersigned hereby releases said mortgage which
formerly encumbered the described real property to wit:

SEE ATTACHED EXHIBIT A

Commonly known as 720 W Randolph, Chicago IL 60610

PIN Number

The undersigned hereby warrants that it has full right and authority
to release said mortgage as successor in interest to the original
mortgagee.

Dated August 03, 2005
ABN AMRO Mortgage Group, Inc.

By

KELLY ELLIS
Assistant Vice President

STATE OF Florida) SS
COUNTY OF Duval)

The foregoing instrument was acknowledged before me on August 03, 2005
by KELLY ELLIS, Assistant Vice President the foregoing Officer
of ABN-AMRO Mortgage on behalf of said Bank.

Notary Public

Lenora James
Commission # DD263701
Expires February 18, 2008

Bonded Troy Fair - Insurance, Inc 800-385-7019

LR663 027 P2I 07-29-05

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EXHIBIT A

UNIT NUMBER 603 AND P-14 IN THE CITY VIEW TOWER AT RANDOLPH CONDOMINIUM, BEING THAT PART OF LOTS 22, 23, 24, 25 AND THE WEST 1.16 FEET OF LOT 26 IN BLOCK 55 IN CANAL TRUSTEES' SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH IS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0317131090, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

LR423/007
P2I

Office of Cook County Clerk's Office