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When recorded return to:
Blackhawk Title Services
575 Route 173

Doc#: 0523706088 Fee: \$26.50
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 08/25/2005 11:12 AM Pg: 1 of 2

Antioch IL 60002
Pin #08-11-218-019
SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **State Bank of The Lakes Trust Agreement No#95-106 dated February 3, 1995** with State Bank of the Lakes bearing the date **01/29/96** recorded in the Recorder or Registrar of Titles of **COOK** County, in the State of **ILLINOIS** as Document Number(s) **#97355473**. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in County of **COOK** State of **ILLINOIS** as follows, to wit:

Common address:
316 S I-Oka Ave
Mount Prospect, Illinois 60056

The undersigned hereby warrants that it has full right and authority to Release said mortgage either as original mortgagee, as successor in interest to the original mortgagee, or as attorney-in-fact under a duly recorded power of attorney.

Dated 07/28/05

STATE BANK OF THE LAKES

By: Sandra Duehr Attest: Beverly R. Terry
Sandra Duehr Beverly R. Terry
Loan Operations Officer Vice President Commercial Lending

STATE OF ILLINOIS
COUNTY OF LAKE

The foregoing instrument was acknowledged before me on **07/28/05** by **Sandra Duehr** Loan Operations Officer, and **Beverly R. Terry**, Vice President Commercial Lending of State Bank of the Lakes on behalf of State Bank of the Lakes

Mary J. Simbrowsky
Notary Public, Commission Expires 07/24/09
OFFICIAL SEAL
MARY J. SIMBROWSKY
Notary Public, State Of Illinois
My Commission Expires 07/24/09

Document prepared by:
State Bank of The Lakes
Loan Operations
440 Lake Street,
Antioch, IL 60002

C-05-389

S-V
P-2
M-1
AF

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LOT 11 IN BLOCK 3 IN PROSPECT PARK COUNTRY CLUB SUBDIVISION, BEING A SUBDIVISION OF THE SOUTH EAST QUARTER OF SECTION 11, AND THE SOUTH 15 ACRES OF THE EAST HALF OF THE NORTH EAST QUARTER OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO. 08-11-218-019

Property of Cook County Clerk's Office