UNOFFICIAL COPY

RELEASE OF MORTGAGE ČR TRUST DEED LOAN NO.: 0003497089



DRAFTED BY: CHERYL DONAHOO ABN AMRO MORTGAGE GROUP 7159 Corklan Drive Jacksonville, FL 32258

Doc#: 0523706131 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 08/25/2005 03:08 PM Pg: 1 of 2



After Recording Mail To: Evergreen Enterprises 1135 N Elma Ave Elgin, IL 60120

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by EVERGREEN ENTERPRISES

as Mortgagor, and recorded on 05/28/1993 as document number 93406936 Book N/A Page N/7 in the recorder's office of COOK County, and LASALLF TALMAN BANK FSB, as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit: SEE ATTACHED EXHIBIT A

Commonly known As: 6210 S Campbell, Chicago IL 60629 PIN Number 19134290190000

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original Clark's Office mortgagee.

Dated August 05, 2005 LaSalle Bank NA S/B/M TO LASALLE TALMAN BANK FSB

CARLENE CHAVEZ Assistant Vice President

STATE OF Florida) SS COUNTY OF Duval)

The foregoing instrument was acknowledged before me on August 05, 2005 by CARLENE CHAVEZ, Assistant Vice President, the foregoing Officer of LaSalle Bank NA on behalf of said Bank.

LR661 016 P2X 07-25-05

Sue Anne Haracourt MY COMMISSION # DD160949 EXPIRES November 1, 2006 BONDED THRU TROY FAIN INSURANCE, INC.

BATCH

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EXHIBIT A

LOTS 4 /ND 5 IN BLOCK 6 IN COBE AND MCKINNON'S 63RD STREET SUBDIVISION OF THE SOUTH EAST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN AND THE NORTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN S. S. O. COOK COUNTY CLERK'S OFFICE COOK COUNTY, ILLINOIS

P.I.#19-13-429-019 6210 S CAMPBELL CHICAGO IL

LR423/007 P2X