STEWART FIFLE OF ILLINOIS

UNOFFICIAL COPY

WARRANTY DEED

131-980442 KJ 20318

AFTER RECORDING THIS INSTRUMEN

KOKOSZKA & JA ATTORNEYS AT 1 7240 ARGUS DRIVE ROCKFORD, IL 61107



Doc#: 0523711000 Fee: \$28.00

Cook County Recorder of Deeds

Date: 08/25/2005 08:45 AM Pg: 1 of 3

THIS INDENTURE, made and entered into this 14 day of JULY by and between Aiptonso Jackson, Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, party of the first part, and KRISTIN STENNIS, 11 KINGSTON DR., OAK BROOK, IL 60523, his/her/their heirs and assigns, party(ies) of the second part.

WITNESSETH that for an 1 in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain sell convey and confirm unto the said party(ies) of the second part, the following described real estate, commonly known as 849 N. PINE AVE., CHICAGO, IL 60651, which is legally described as follows:

(See Attached Legal Description)

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 1/2 S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 657).

SAID CONVEYANCE is made subject of all covenants, casements, restrictions reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said raity(ies) of the second part that he/she is lawfully seized in fee of the aforedescribed real estate; that he/she has good right to sell and convey the same; that the title and quiet possession thereto he/she will warrant and forever defend against the lawful claims of all persons, claiming same by, through or under him/her but no further of otherwise.

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal as Attorney-In-Fact for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of a Limited Power of Attorney executed on December 22, 2004,

0523711000 Page: 2 of 3

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THE SOUTH 35 FEET OF LOT 14 IN BLOCK 3 IN THE SUBDIVISION OF BLOCKS 3 AND 4 IN THE SUBDIVISION OF PART OF THE SOUTH ½ OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. #16-04-325-003 C/K/A 849 NORTH PINE AVENUE, CHICAGO, IL 60651



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by Charles E. Gardner, Director, Atlanta Single Family Homeownership, Center, on behalf of United States Department of Housing and Urban Development, of record as document number 0502122039 in the Office of the Cook County Recorder, Illinois.

Signed, sealed and	Secretary of Housing and Ur	ban Development
Delivered in the presence of:	- 0/1/20	
Minimod	By: Sku Man Allen Broussard, Att	orney-In-Fact
Tunesia Harvey	for the United States Departs	ment of Housing and
Turesta Harvey	Urban Development, an age	ncy of the United
Somme Grown	States of America.	•
Rommele Brown		
0,		
"EXEMPT" under provisions of Pa Section 4, Real Estate Transfer Tax		
Section 4, Real Estate Transfer Tax	A A C .	
Date Buyer, Seller	or Representative	
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STATE OF ILLINOIS	22	
COUNTY OF COOK		
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	7 11 1 2 1 1 C	to and County oforozoid
Before me, the undersigned, a Notary Public in and for the State and County aforesaid, personally appeared Allen Broussard, who is personally well known to me and known to me		
to be the duly appointed, Attorney	In-Fact and the person wh	o executed the foregoing
instrument hearing the date. ////	14, 2005, by virtue or the	above cited authority and
acknowledged, the foregoing instrum	nent to be his/her free act and	deed as Attorney-In-Fact
for the Secretary of Housing and Un	rban Development, of Washin	ngion, D.C. also known as
the United States Department of Hor	using and Urban Developmer	at, ar agency of the United
States of America.	. 14	$-\mathcal{O}_{\mathcal{K}_{\mathbf{A}}}$
Witness my hand and official	seal this // day of	July .2005.
Withess my hand and official	1//0	13/1/19/
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	NOTARY I	OWO
1/01/	My commission	OFFICIAL SEAL
expires: 4/4/107	2.2 .	TOSHA C LOVE NOTARY PUBLIC - STATE OF ILLINOIS
- 1 1		MY COMMISSION EXPIRES: 02-21-07
PREPARED BY:	SEND SUBSEQUENT TA	X BILLS & MAIL TO:
KOKOSZKA & JANCZUR 140 S. Dearborn, Suite 1610	Moidin 310	31N12
Chicago, Illinois 60603	M	7
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