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RECORDING REQUESTED

BY:

Peelle Management Corp.

AND WHEN RECORDED MAIL TO:

Peelle Management Corp. P.O. Box 1710 Campbell CA 95009-1710



Doc#: 0523714111 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 08/25/2005 09:10 AM Pg: 1 of 2

Loan Number: 1633838

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, CHASE HOME FINANCE LLC holder of a certain mortgage, whose parties, dates and recording infor nation are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and it consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MARCIA R VERDEYLN

Original Mortgagee(S): CHASE MANHATTAN MCRTGAGE CORPORATION

Date of Note: 10/27/2003 Original Instrument No: 0330946041

Original Recording Date: 11/05/2003

Property Address: 17514 Oakwood Dr Tinley Pk TINLEY PK, \(\sum_\) 50477

Legal Description:

LOT 223 IN TIMBERS EDGE UNIT HA, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 12 EAST OF TEASTHIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN #27-34-203-008

Pin #: 27-34-203-008

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this late of 08/19/2005.

CHASE HOME FINANCE LC S/B/M CHASE MANHATTAN MORTGAGE CORPORATION

== Kenneth E Palmer Jr ===

By: Kenneth E Palmer Jr. Title: Vice President

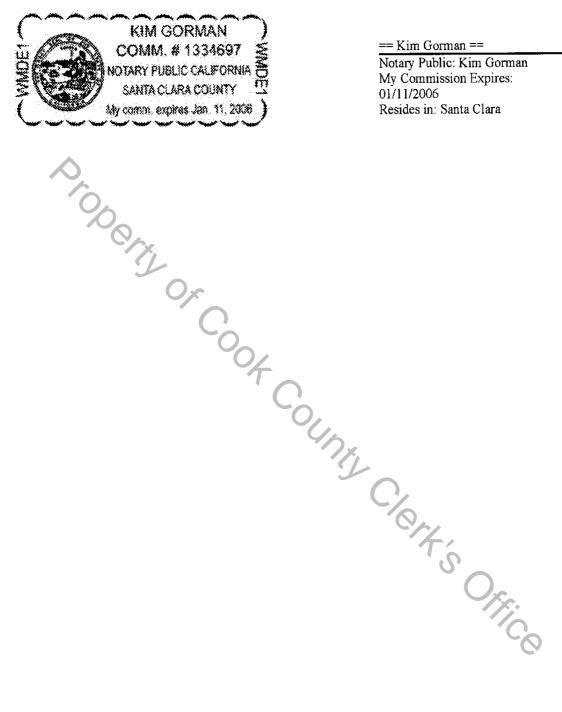
State of CA 1 City/County of Santa Clara

This instrument was acknowledged before me on 08/19/2005 by Kenneth E Palmer Jr., AUTHORIZED OFFICER of CHASE HOME FINANCE LLC S/B/M CHASE MANHATTAN MORTGAGE CORPORATION, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

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== Kim Gorman ==

Notary Public: Kim Gorman My Commission Expires:

01/11/2006

Resides in: Santa Clara