UNOFFICIAL COPY

RECORDING REQUESTED BY:

Peelle Management Corp.

AND WHEN RECORDED MAIL TO:

Peelle Management Corp. P.O. Box 1710 Campbell CA 95009-1710



Doc#: 0523714137 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deede Date: 08/25/2005 09:10 AM Pg: 1 of 2

Loan Number: 1632226

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, CHASE HOME FINANCE LLC holder of a certain mortgage, whose parties, dates and recording infor nation are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in concideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ANTONIO SANDOVAL, MARGARITA SANDOVAL

Original Mortgagee(S): CHASE MANHATTAN MOPTGAGE CORPORATION

Original Instrument No: 0010692051

Date of Note: 07/24/2001

Original Recording Date: 08/01/2001

Property Address: 1218 S 59th Ave Cicero CICERO, IL 60804

Legal Description:

LOT 19 IN GARBER'S SUBDIVISION OF LOT 2, THE EAST 33 05 ZEET OF LOT 3 AND LOTS 5AND 8 AND VACATED ALLEY IN LOT 1, BLOCK 2 IN MANDELL AND INMAN'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE NOPTHEAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin #: 16-20-201-026

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 08/19/2005.

CHASE HOME FINANCE LLC S/B/M CHASE MANHATTAN MORTGAGE CORPORATION

== Kenneth E Palmer Jr ==

By: Kenneth E Palmer Jr. Title: Vice President

State of CA City/County of Santa Clara

This instrument was acknowledged before me on 08/19/2005 by Kenneth E Palmer Jr., AUTHORIZED OFFICER of CHASE HOME FINANCE LLC S/B/M CHASE MANHATTAN MORTGAGE CORPORATION, on behalf of said corporation.

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Witness my hand and official seal on the date hereinabove set forth.



== Kim Gorman ==

Notary Public: Kim Gorman My Commission Expires:

01/11/2006

Resides in: Santa Clara