

# UNOFFICIAL COPY



SATISFACTION OF MORTGAGE

Doc#: 0523715039 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/25/2005 09:56 AM Pg: 1 of 1

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt. 19 North  
Palm Harbor, FL 34683

L#: 087533

The undersigned certifies that it is the present owner of a mortgage made by **CURTIS L MONTGOMERY AND BEVERLY A MONTGOMERY** to **FIRST FEDERAL SAVINGS BANK OF PROVISIO TOWNSHIP** bearing the date 06/02/1990 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 90277012

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

THE SOUTH 4 FEET 2 INCHES OF LOT 5, ALL OF LOT 6 AND LOT 7 (EXCEPT THE SOUTH 8 FEET 4 INCHES) OF BLOCK 5 IN WESTERN ADDITION BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 19 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

known as: 1910 S 16TH AVE BROADVIEW, IL 60153  
PIN# 15-15-408-048

dated 08/03/2005  
FIRST BANK F/K/A FIRST FEDERAL SAVINGS BANK OF PROVISIO TOWNSHIP

By: \_\_\_\_\_  
CHRIS JONES VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 08/03/2005 by CHRIS JONES the VICE PRESIDENT of FIRST BANK F/K/A FIRST FEDERAL SAVINGS BANK OF PROVISIO TOWNSHIP on behalf of said CORPORATION.

\_\_\_\_\_  
MARY JO MCGOWAN (#DD0236404)  
Notary Public/Commission expires: 07/30/2007



Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



FBMRC 4146212 JDU520504

form1/RCNIL1

Handwritten notes: 4-1, 5-1, 0-1, M-1