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Recording Requested by / Return To:
Peelle Management Corporation
P.O. Box 30014, Reno, NV 89520-9819

Doc#: 0523717043 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 08/25/2005 10:53 AM Pg: 1 of 2




Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: CHASE MANHATTAN MORTGAGE CORPORATION
Original Mortgagor: FREDERICK M CAMPEAU, MICHELLE THOMAS
Recorded in Cook County, Illinois, on 08/21/03 as Instrument # 0323346064
Tax ID: 10-25-428-043-0000
Date of mortgage: 08/07/03 Amount of mortgage: \$138500.00 Address: 7319 N Campbell Ave Chicago, IL 60645
SEE ATTACHED LEGAL DESCRIPTION

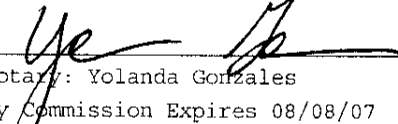
NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

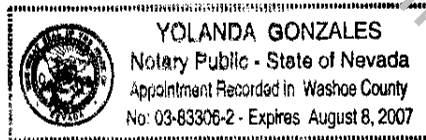
Dated: 08/10/2005
CHASE HOME FINANCE LLC
S/B/M CHASE MANHATTAN MORTGAGE CORPORATION

By: 
Marshe Craine
Vice President

State of Nevada
County of Washoe

On 08/10/2005, before me, the undersigned, a Notary Public for said County and State, personally appeared Marshe Craine, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of CHASE HOME FINANCE LLC, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of CHASE HOME FINANCE LLC.


Notary: Yolanda Gonzales
My Commission Expires 08/08/07



Prepared by: E. N. Harrison
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868
LN# 1618428 Investor LN# 1609132820 P.I.F.: 07/29/05
FINAL RECON.IL 90844 Y27 2 08/10/05 04:30:39 12-031 IL Cook 5928:8 24



Handwritten initials/signature

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Loan Number: 1618428

Stco Code: 12-031

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PARCEL 1: THAT PART OF LOT 1 LYING WEST OF A STRAIGHT LINE DRAWN FROM A POINT IN THE NORTH LINE OF SAID LOT 1, WHICH IS 80.32 FEET EAST OF THE NORTHWEST CORNER OF SAID LOT 1, TO A POINT IN THE SOUTH LINE OF SAID LOT 1, WHICH IS 83.45 FEET EAST OF THE SOUTHWEST CORNER OF SAID LOT 1 (EXCEPT THE EAST 40.10 FEET THEREOF AS MEASURED ON THE NORTH AND SOUTH LINES OF SAID LOT 1): IN LAKEVIEW PARK A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2: THE NORTH 12.0 FEET OF AS MEASURED ON THE EAST AND WEST LINES OF THE EAST 34.0 FEET AS MEASURED ON THE NORTH AND SOUTH LINES OF SAID LOT 1; IN LAKEVIEW PARK A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 3: EASEMENTS AS SET FORTH IN THE DECLARATION OF EASEMENTS MADE BY LAKEVIEW PARK INCORPORATED, A ILLINOIS CORPORATION DATED FEBRUARY 20, 1959 AS DOCUMENT NUMBER 17461265, AND AS CREATED BY THE DEED FROM LAKEVIEW PARK INCORPORATED, AN ILLINOIS CORPORATION, TO RICHARD LITOWSKY AND PEARL LITOWSKY, HIS WIFE, DATED MARCH 26, 1959 AND RECORDED APRIL 15, 1959 AS DOCUMENT NUMBER 17509037 (A) FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS OVER, UNDER UPON AND ACROSS THE SOUTH 11/2 FEET OF LOT 1 (EXCEPT THE EAST 34 FEET AS MEASURED ON THE NORTH AND SOUTH LINES THEREOF) AND THE NORTH 1 1/2 FEET OF LOT 2 (EXCEPT THE EAST 34 FEET AS MEASURED ON THE NORTH AND SOUTH LINES THEREOF AND EXCEPT THAT PART FALLING IN PARCEL 1 AFORESAID), ALL IN LAKEVIEW PARK SUBDIVISION AFORESAID (B) FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS AND EGRESS OVER, UNDER AND ACROSS THE WEST 16 FEET OF THE EAST 34 FEET (AS MEASURED ON THE NORTH AND SOUTH LINES) OF LOTS 1 AND 2 (EXCEPT THAT PART FALLING IN PARCEL 2 AFORESAID) IN LAKEVIEW PARK SUBDIVISION AFORESAID, IN COOK COUNTY, ILLINOIS

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County Clerk's Office