

UNOFFICIAL COPY



0523717051

Recording Requested by / Return To:
Peelle Management Corporation
P.O. Box 30014, Reno, NV 89520-9819

Doc#: 0523717051 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/25/2005 11:11 AM Pg: 1 of 2



Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC

Original Mortgagor: RICHARD C FROSCHEISER

Recorded in Cook County, Illinois, on 08/12/02 as Instrument # 0020878364

Tax ID: 17-09-200-007, 17-09-200-008, 17-09-200-009

Date of mortgage: 08/08/02 Amount of mortgage: \$206850.00 Address: 340 W Superior St #1506 Chicago, IL 60610

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 08/15/2005

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC

as nominee for WACHOVIA MORTGAGE CORPORATION

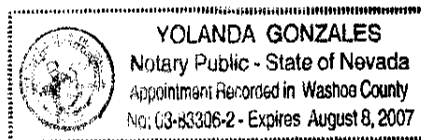
By: _____

Marshe Craine
Vice President

State of Nevada
County of Washoe

On 08/15/2005, before me, the undersigned, a Notary Public for said County and State, personally appeared Marshe Craine, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC as nominee for WACHOVIA MORTGAGE CORPORATION and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC as nominee for WACHOVIA MORTGAGE CORPORATION.

Notary: Yolanda Gonzales
My Commission Expires 08/08/07



Prepared by: E. N. Harrison
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868
LN# 1624095 Investor LN# 1929963181 P.I.F.: 08/03/05
FINAL RECON.IL 90844 MERS 2 08/15/05 03:19:28 12-031 IL Cook 5997:37 19
MIN#: 1000137-0007384060-3 MERS Tel.#: 1-888-679-6377



BATCH

1 of 15

UNOFFICIAL COPY

Loan Number: 1624095

Stco Code: 12-031

=====
Parcel: Unit 1506 and parking unit 4-25 in 340 West Superior
Condominiums as delineated and defined on the plat of survey of
the following described parcel of real estate: Part of Lots 11,
12, 13, 14, 15, and 16 both inclusive in Block 18 in Butler,
Wright, and Webster's Addition to Chicago, in Section 9, Township
39 North, Range 14, East of the Third Principal Meridian, in Cook
County, Illinois. Which survey is attached as Exhibit "D" to the
Declaration of Condominium recorded 02/15/02 as document number
0020190306, as amended from time to time. Parcel 2: Easement for
ingress and egress for the benefit of Parcel aforesaid, as set
forth in the Declaration of Covenants, Conditions, Restrictions
and Easements (Reciprocal Easement Agreement) recorded 02/15/02
as document number 0020190305. The Mortgagor also hereby grants
to the mortgagee, its successors and assigns, as right and
easements appurtenant to the subject unit described herein, the
rights and easements for the benefit of said unit set forth in
the de declaration of condominium. This mortgage is subject to
all rights, easements and covenants, provisions, and reservation
contained in said declaration the same as though the provisions
of said declaration were recited and stipulated at length herein.
P.I.N. # 17-09-200-007 ,17-09-200-008,17-09-200-009,17-09-200-012
=====

=====

RECEIVED BY COOK COUNTY CLERK'S OFFICE