UNOFFICIAL COPY

Recording Requested by / Return To: Peelle Management Corporation P.O. Box 30014, Reno. NV 89520-9819



Doc#: 0523717061 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 08/25/2005 11:11 AM Pg: 1 of 2

Release Of Mortgage

WHEREAS the indebteuress secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: CHASE ManifraTTAN MORTGAGE CORPORATION Original Mortgagor: RICHARD 8 ALCURN, MARILYNN M ALCORN

Recorded in Cook County, Illinois, on 11/13/93 as Instrument # 0331722166

Tax ID: 07-09-204-075-0000

Date of mortgage: 10/25/03 Amount of mortgage: \$108500.00 Address: 1745 Fremont Ct Schaumburg, II 60195

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 08/15/2005

CHASE HOME FINANCE LLC

S/B/M CHASE MANHATTAN MORTGAGE CORPORATION

Vice President

Marshe Craine

State of Nevada

County of Washoe

30 CHURY CH On 08/15/2005, before me, the undersigned, a Notary Public for said County and State, personally appeared Marshe Craine, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of CHASE HOME FINANCE LLC.

and that she executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of CHASE HOME FINANCE LLC.

Yolanda Go

Commission Expires 08/08/07

YOLANDA GONZALES

Notary Public - State of Nevada Appointment Recorded in Washoe County No: 03-83306-2 - Expires August 8, 2007

Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 1621043 Investor LN# 1826022094 P.I.F.: 08/02/05

FINAL RECON.IL 90844 Y27 2 08/15/05 03:19:28 12-031 IL Cook 5969:46 12

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Loan Number: 1621043 Stco Code: 12-031

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT: LOT 75 IN BLOCK 153 IN THE HIGHLANDS AT HOFFMAN ESTATES XIII BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF FRACTIONAL SECTION 4 TOGETHER WITH PART OF THE NORTH EAST 1/4 OF SECTION 9 AND PART OF THE NORTH WEST 1/4 OF SECTION 10, ALL IN TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN IN SCHAUMBURG TOWNSHIP, ACCORDING TO THE PLAT THEREOF RECORDED HAY 26, 1961 AS DOCUMENT NUMBER 18173137 IN THE OFFICE OF THE COUNTY RECORDS OF COOK COUNTY, ILLINOIS. BEING THE SAME PROPERTY CONVEYED TO RICHARD B. ALCORN AND MARILYNN M. ALCORN, HIS WIFE BY DEED FROM DONNA M. MIRAGLIA, RECORDED 10/03/1972 IN DOCUMENT 25176605

OFFICE OF THE COUNTY AND SAME PROPERTY CONVEXED TO RICHARD B. ALCORN AND MALORN, HIS WIFE BY DEED FROM DONNA M. MIRAGLIA, RECORDED 10/03/1979 IN DOCUMENT 25176605.