

# UNOFFICIAL COPY



0523717031

Recording Requested by / Return To:  
Pelle Management Corporation  
P.O. Box 30014, Reno, NV 89520-9819

Doc#: 0523717031 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 08/25/2005 10:53 AM Pg: 1 of 2



## Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC

Original Mortgagor: RAMONA J REEFS

Recorded in Cook County, Illinois, on 12/16/02 as Instrument # 0021391512

Tax ID: 14-29-315-097-1026, 14-29-315-097-1092

Date of mortgage: 11/29/02 Amount of mortgage: \$148000.00 Address: 1267 W Wrightwood126 Chicago, IL 60614

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 08/15/2005

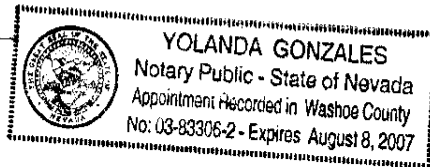
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC  
as nominee for CAPITAL MORTGAEG SERVICES LLC

By:   
Marshe Craine  
Vice President

State of Nevada  
County of Washoe

On 08/15/2005, before me, the undersigned, a Notary Public for said County and State, personally appeared Marshe Craine, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC as nominee for CAPITAL MORTGAEG SERVICES LLC and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC as nominee for CAPITAL MORTGAEG SERVICES LLC.

Notary: Yolanda Gonzales  
My Commission Expires 08/08/07



Prepared by: E. N. Harrison  
Pelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868  
LN# 1621763 Investor LN# 1986485730 P.I.F.: 08/02/05  
FINAL RECON.IL 90844 MERS 2 08/15/05 03:19:28 12-031 IL Cook 5962:35 13  
MIN#: 1000525-9990401441-8 MERS Tel. #: 1-888-679-6377



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Loan Number: 1621763

Stco Code: 12-031

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UNIT 126 AND P-42 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST  
 IN THE COMMON ELEMENTS, IN ALTGELD COURT CONDOMINIUMS, AS  
 DELINEATED ON A SURVEY OF A PART OF LOT 2 IN COUNTY CLERK'S  
 DIVISION OF BLOCK 43 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE  
 EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH,  
 RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN AND ALSO LOTS 1  
 AND 2 OF ADOLPH'S KUECKEN'S ADDITION, BEING A RESUBDIVISION OF  
 PART OF LOTS 3, 4 AND 13 IN COUNTY CLERK'S DIVISION AFORESAID,  
 ALSO A PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29,  
 TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL  
 MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT TO THE DECLARATION  
 OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT NO. 91449106, IN  
 COOK COUNTY, ILLINOIS.

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Property of Cook County Clerk's Office