

UNOFFICIAL COPY



Doc#: 0523717132 Fee: \$26.50
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 08/25/2005 03:23 PM Pg: 1 of 2



Record & Return
CLSA
Po Box 508
Cherry Hill, NJ 08003
Loan # 1800003493
Prepared by: Sue Saunders

MORTGAGE SATISFACTION PIECE

YOU ARE HEREBY requested and authorized to enter satisfaction of, and cancel record of, the following mortgage:

2384718 \$26.50

Mortgagor (s): DAVID WINKATES
Mortgagee (s): Mortgage Electronic Registration Systems, Inc. (MERS)
MIN # 1000273-1000325561-9

Date: 7/9/03 Amount: \$ 242,900.00

Address of Property (if available):
720 WEST RANDLOPH STREET, UNIT 502, CHICAGO IL 60661

Parcel # 17-09-319-006

Mortgage Record: Book: Page: Rec. Date: 7/10/03

Document # 0319132183

County of: COOK

Assignee (if applicable):

Assignment Record (if applicable): Book: Page: Rec. Date:

Doc. #:

The undersigned hereby certifies that the debt secured by the above Mentioned Mortgage (Deed of Trust) has been fully paid or otherwise discharged and that upon the recording Hereof said Mortgage (Deed of Trust) shall be and is hereby fully and forever satisfied and discharged.

Witness my hand this 27th day of July, 2005

Mortgage Electronic Registration Systems, Inc. (MERS)

By: [Signature]

Simone A. Marino
Assistant Secretary

State of NY

County of KINGS

On the 27th July, AD, 2005, before me, the undersigned Officer, Personally appeared Simone A. Marino

Assistant Secretary

known to me (Satisfactorily proven) to be the person(s) whose name(s) is subscribed to the within instrument, and acknowledged that she/he executed for the purpose therein contained.

IN WITNESS WHEREOF, I hereunto set my hand and official seal

My Commission expires:

[Signature]
Gloria M Clarke, Notary Public

GLORIA M CLARKE
NOTARY PUBLIC, State of New York
No. 24-4934968
Qualified in Kings County
Commission Expires June 20, 2006

sim
p. 2
m. y
M

UNOFFICIAL COPY

LEGAL DESCRIPTION

NUMBER 502 AND PARKING UNIT P28 IN THE CITY VIEW TOWER AT RANDOLPH
 CONDOMINIUM, BEING THAT PART OF LOTS 22, 23, 24, 25, AND THE WEST 1.16 FEET OF
 26 IN BLOCK 55 IN CANAL TRUSTEES' SUBDIVISION OF THE SOUTHWEST 1/4 OF
 SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,
 IN COOK COUNTY, ILLINOIS; WHICH IS DELINEATED ON A SURVEY ATTACHED TO THE
 DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0317131090, TOGETHER WITH AN
 UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PIN#17-09-319-006

17-09-319-007

17-09-319-008

17-09-319-018

"MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS
 RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS
 AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF
 CONDOMINIUM.

"THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS,
 RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION (THE SAME AS THOUGH
 THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH
 HEREIN."

UNOFFICIAL COPY

Property of Cook County Clerk's Office