

**SATISFACTION OF
MORTGAGE**

When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

L#:7014303411

The undersigned certifies that it is the present owner of a mortgage made by **ANDREW P. LEICHT** to **HOME SAVINGS OF AMERICA, FSB** bearing the date 03/19/1992 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 92256896

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

See Exhibit A
known as:1727 WESTBRIDGE CT. SCHAUMBURG, IL 60194
PIN# 07-17-110-063

dated 08/24/2005

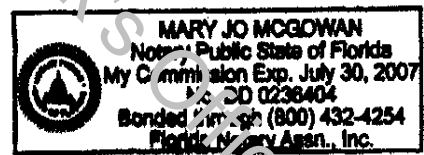
WASHINGTON MUTUAL BANK, FA SUCCESSOR BY MERGER TO HOME SAVINGS OF AMERICA, FSB

Crystal Moore
CRYSTAL MOORE
ASST. VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 08/24/2005 by CRYSTAL MOORE the ASST. VICE PRESIDENT of **WASHINGTON MUTUAL BANK, FA SUCCESSOR BY MERGER TO HOME SAVINGS OF AMERICA, FSB** on behalf of said CORPORATION.

Mary Jo McGowan
MARY JO MCGOWAN NOTARY PUBLIC
Notary Public Commission Expires 07/30/2007



Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



W156R 4337353

UNOFFICIAL COPY

Loan No: 7014303411

'EXHIBIT A'

THAT PORTION OF LOT 37 DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF LOT 37, THENCE EASTERLY ALONG THE NORTH LINE OF SAID LOT 37 A DISTANCE OF 105.14 TO THE NORTHEAST CORNER OF SAID LOT 37, THENCE SOUTHERLY 32.38 FEET ALONG AN ARC OF A CURVE BEING CONCAVE TO THE EAST, HAVING A RADIUS OF 65.00 FEET SAID CURVE BEING THE EASTERLY LINE OF LOT 37, THENCE SOUTHWESTERLY A DISTANCE OF 124.45 FEET TO A POINT ON THE WEST LINE OF LOT 37 SAID POINT BEING 90.59 FEET SOUTH OF THE NORTHWEST CORNER OF SAID LOT 37 AS MEASURED ALONG THE WEST LINE OF SAID LOT 37, THENCE NORTHERLY 90.59 FEET ALONG THE WEST LINE OF SAID LOT 37 TO THE POINT OF BEGINNING IN SOUTHBRIDGE COMMONS, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office