

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#:7014612217

The undersign of vertifies that it is the present owner of a mortgage made by ANDREW P. LEICHT to HOME SAVINGS OF AMERICA, FSB bearing the date 07/24/1992 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 92583533

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

See Exhibit A

known as:435 PACIFIC CT. WHEELING, IJ. 60090 PIN# 03-09-407-072

## dated 08/24/2005

WASHINGTON MUTUAL BANK, FA SUCCESSOR BY MERGER TO HOME SAVINGS OF AMERICA, FSB

CRYSTAL MOORE ASST. VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 08/24/2005 by CRYSTAL MOORE the ASST. VICE PRESIDENT OF WASHINGTON MUTUAL BANK, FA SUCCESSON BY MERGER TO HOME SAVINGS OF AMERICA, FSB on behalf of said CORPORATION.

MARY JO MCCOMAN NOTARY PUBLIC Notary Public Commission Expires 07/30/2007



Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

0523721080 Page: 2 of 2

## **UNOFFICIAL COPY**

Loan No: 7014612217

## 'EXHIBIT A'

THAT PART OF LOT 15, IN MALIBU UNIT 1, BEING A RESUBDIVISION OF PART OF THE NORTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED MAY 25, 1979 AS DOCUMENT NUMBER 24976095 LYING SOUTHERLY OF THE FOLLOWING DESCRIBED LINE; BEGINNING AT A POINT ON THE EAST LINE OF SAID LOT 15, 91.80 FEET SOUTH OF THE NORTH EAST CORNER THEREOF; THENCE SOUTH 78 DEGREES 13 MINUTES 50 SECONDS WEST, 74.65 FEET; THENCE SOUTH 64 DEGREES 39 MINUTES 27 SECONDS WEST, 33.67 FEET TO A POINT ON THE WESTERLY LINE OF SAID A C SOUTHE.

OF COOK COUNTY CLOTH'S OFFICE LOT 15, (BEING A CURVED LINE HAVING A RADIUS OF 60.0 FEET), AN ARC DISTANCE OF 18.97 FLET SOUTHEASTERLY OF THE NORTH WEST CORNER THEREOF, IN COOK COUNTY, ILLINOIS.