

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#:7020073180

The undersignal vertifies that it is the present owner of a mortgage made by **JAMES R.** FRANKLIN AND MAPELINE FRANKLIN to HOME SAVINGS OF AMERICA, FSB bearing the date 01/06/1999 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 99075805

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

THE WEST 65 FEET OF LOT 7, IN BLOCK IN ARTHUR T. MCINTOSH AND COMPANY'S KENILWORTH HIGHLANDS, A SUBDIVISION IN THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PITCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. known as:449 W. KENILWORTH AVE. PALATINI, IL 60067

PIN# 02-22-115-032

dated 08/24/2005

WASHINGTON MUTUAL BANK, FA SUCCESSOR BY MERGER TO NOME SAVINGS OF AMERICA, FSB

Crystal Mague CRYSTAL MOORE ASST. VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on $08/z^2/2005$ by CRYSTAL MOORE the ASST. VICE PRESIDENT of WASHINGTON MUTUAL BANK, FA SUCCESSOR IY MERGER TO HOME SAVINGS OF AMERICA, FSB on behalf of said CORPORATION.

MAN JO WOODWAN NOTARY PUBLIC Notary Public Commission Expires 07/30/2007

WATER JO MCGOWAN Notary / State of Florida No. D J 0 36404 londed through (301) 432-4254 Florida Notar: Alan., Inc.

Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

W156R 4337414