

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

L#: 563129



Doc#: 0523722025 Fee: \$26.50
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 08/25/2005 07:55 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by **KATHRYN H HALPIN** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP** bearing the date 05/17/2004 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0415949074

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A
known as: 17019 RIVERSIDE DRIVE TINLEY PARK, IL 60477
PIN# 28-30-211-080-0000

dated 07/14/2005

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP

By: [Signature]
SUSAN LOVEDAY-HONEA ASST. VICE PRESIDENT

STATE OF FLORIDA COUNTY OF Marion
The foregoing instrument was acknowledged before me on 07/14/2005 by SUSAN LOVEDAY-HONEA the ASST. VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP on behalf of said CORPORATION.

[Signature]
Stacy E. Warner
Notary Public Commission expires:



Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



TBWRC 4009320 MKR491564

RCNIL1

SC
10.00

SY
P-2
M-4
CE 1

UNOFFICIAL COPY

04194907 Page: 2 of 0

Property of Cook County Clerk's Office

File No.: 4002381

EXHIBIT A

LOT 18 IN BLOCK 13 IN RESUBDIVISION OF PARKSIDE, BEING A SUBDIVISION OF THE NORTHEAST ¼ (EXCEPT THE SOUTH 330 FEET THEREOF) IN SECTION 30, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.