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Cook County Recorder of Deeds

Date: 08/25/2005 10:59 AM Pg: 1 of 2

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Loan#: 271016283 Service#: 05756AS1



589 HRB

## ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **H&R BLOCK MORTGAGE CORP., A MASSACHUSETTS CORP., 20 BLANCHARD ROAD BURLINGTON MA 01803-0000**. By these presents does convey, grant, bargain, sell, assign, transfer and set over to: **OPTION ONE MORTGAGE CORPORATION, 3 ADA IRVINE CA 92618-0000**. The described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for **\$135,000.00** is recorded in the State of **ILLINOIS**, County of **COOK** Official Records, dated and recorded on **SEPTEMBER 23, 2004**, as Instrument No. **426716012**, in Book No. ---, at Page No. ---.

Original Mortgagor: **LEROY STEELE**. Original Mortgagee: **H&R BLOCK MORTGAGE CORPORATION; A MASSACHUSETTS CORPORATION**. Legal Description: See Attached Exhibit. Property Address: **853 PRINCETON, MATTESON IL 60443. PIN# 31-20-201-010-0000**.

Date: **JULY 22, 2005**

**H&R BLOCK MORTGAGE CORPORATION, A MASSACHUSETTS CORPORATION**

By:

**Liz Stetson, Vice President**

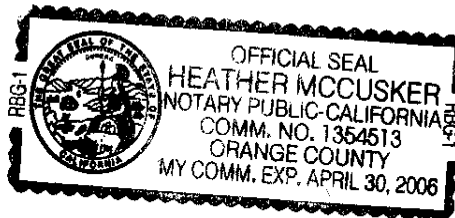
State of CALIFORNIA

County of ORANGE } ss.

On **JULY 22, 2005**, before me, **Heather McCusker**, personally appeared **Liz Stetson, Vice President** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): **Heather McCusker**



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P 2  
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## EXHIBIT "A"

10-00507365

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, TO WIT:

LOT 51 IN GLENRIDGE FIRST ADDITION TO HATTESON, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 20 AND PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE OFFICE OF THE RECORDS OF DEEDS APRIL 27, 1961 AS DOCUMENT 18147017, IN COOK COUNTY, ILLINOIS.

BEING THE SAME PROPERTY CONVEYED TO LEROY STEELE MARRIED TO STACY STEELE BY DEED FROM STACY S. STEELE MARRIED TO LEROY STEELE RECORDED 10/15/2003 IN DEED BOOK PAGE 0328847000, IN THE OFFICE OF THE RECORDER OF DEEDS FOR COOK, ILLINOIS.