## INOFFICIAL COPY

## **CERTIFICATE OF RELEASE**

Date: 08/11/05

Order Number: 1410 SA3328040

Doc#: 0523735444 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 08/25/2005 02:17 PM Pg: 1 of 2

1. Name of mortgagor(s). ELLIS SATCHELL ^ RENE SATCHELL

2. Name of original mortgague: **OWENS MORTGAGE** 

3. Name of mortgage servicer (if ar.,)

4. Mortgage recording: Vol.: or Document No.: 0519402167

- 5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 6. The person executing this certificate of release s an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 8. The mortgagee or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows: Permanent Index Number: 20-32-107-018-0000

Common Address: 7943 S ELIZABETH STREET, CHICAGO,

**ILLINOIS 60620** 

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company By: DAVID WHITFIELD

Address: 1424 E. 53RD STREET, SUITE 310, CHICAGO, ILLINOIS 60615

Telephone No.

State of Illinois County of CWK

This Instrument was acknowledged before me on Hv9 W

as (officer for/agent of) Chicago Title Insurance Company.

(Signature of N

**Notary Public** My commision expires on

Prepared by & Return to:

**DAVID WHITFIELD** 

1424 E. 53RD STREET, SUITE 310

CHICAGO, ILLINOIS 60615

BOX 334 CT1

"OFFICIAL SEAL" JANICE L. GILL

Notary Public, State of Illinois My Commission Expires 12/04/2006

CRTOFRLS 12/03 DGG

\_\_0523735444 Page: 2 of 2

## UNOFFICIAL COPY. CERTIFICATE OF RELEASE.

## Legal Description:

LOT 20 IN BLOCK 1 IN AUBURN HIGHLANDS, BEING HART'S SUBDIVISION OF BLOCKS 1, 2, 7 AND 8 IN THE CIRCUIT COURT PARTITION OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clark's Office