

# UNOFFICIAL COPY



## SPECIAL POWER OF ATTORNEY FOR REAL ESTATE TRANSACTIONS

Doc#: 0523842141 Fee: \$26.00  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 08/26/2005 11:06 AM Pg: 1 of 2

Date: May 10, 2005  
Principal: Noah W. Sobe  
Principal's Mailing Address (including county):  
221 N. Livingston #1, Madison, WI 53703 Dane Cty  
Agent: Genevieve M. Scanlan  
Agent's Mailing Address (including county):  
5443 N. Broadway, Chicago, IL 60640, Cook County  
Effective Date: May 10, 2005  
Termination Date: August 31, 2005  
Property (legal description): SEE ATTACHED  
Permanent Index No.:  
PIN#  
Address of Property:  
1227 W. Lunt #1A, Chicago, IL 60626  
Powers given with respect to the property:

(The Above Space for Recorder's Use Only)

1. Contract to purchase and acquire the property for any price on any terms.
2. Execute and deliver any legal instruments relating to the purchase and encumbrances of the property.
3. Execute Notes, Deeds of Trust, Mortgages, and other legal instruments.
4. Approve closing statements, including authorizing additions to the sales price.
5. Do everything and sign everything necessary or appropriate to purchase the property and accomplish the powers set out.

Principal appoints Agent to act for Principal in accordance with the powers given with respect to the property, and Principal ratifies all acts done pursuant to this appointment. Principal indemnifies and holds harmless any third party who acts under this Power of Attorney against any and all claims, demands, losses or causes of action, including expenses, costs and reasonable attorney's fees which such third party may incur in reliance on this Power of Attorney. Principal further authorizes Agent to grant indemnities and hold harmless agreements to any third party who accepts and acts under this Power of Attorney. Agent's authority shall begin on the effective date and end on the termination date unless revoked sooner by Principal's written statement recorded in the office of the county clerk of the county where the property is situated.

This Power of Attorney shall not terminate on disability of the principal.

In testimony whereof, I have hereunto set my hand this 9 th day of June, A.D. 2005 in the presence of the undersigned witnesses who are hereat my request. Further, all of us are eighteen years of age or older.

[Signature]  
Witness

[Signature]  
Noah W. Sobe

[Signature]  
Witness

[Signature]  
Noah W. Sobe

State of WI

County of Dane

The undersigned, a notary public in and for the above county and state, certifies that Noah W. Sobe, known to me to be the same person whose name is subscribed as principal to the foregoing power of attorney, appeared before me, witness(es) and the additional witness in person and acknowledged signing and delivering the instrument as the free and voluntary act of the principal, for the uses and purposes therein set forth, and certified to the correctness of the signature(s) of the agent(s).

My commission expires: 11-24-07

(SEAL)

**L INGRILLI**  
**NOTARY PUBLIC**  
[Signature]  
**STATE OF WISCONSIN** Notary Public, State of  
L. Ingrilli  
(Notary's Printed Name)

The undersigned witness certifies that Noah W. Sobe, known to me to be the same person whose name is subscribed as principal to the foregoing power of attorney, appeared before me and the notary public and acknowledged signing and delivering the instrument as the free and voluntary act of the principal, for the uses and purposes therein set forth. I believe him or her to be of sound mind and memory.

Dated: 6/9/05 (SEAL) [Signature]  
Witness

THIS DOCUMENT PREPARED BY:  
Genevieve M. Scanlan of Jill M. Metz & Associates, 5443 N. Broadway, Chicago, IL 60640, 773.878.4480

BOX 334

SA 3329018 CT16 WBS 2df S nap

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## CHICAGO TITLE INSURANCE COMPANY

**ORDER NUMBER:** 1401 SA3329018 F1

**STREET ADDRESS:** 1227 W LUNT AVE

UNIT 1A

**CITY:** CHICAGO

**COUNTY:** COOK

**TAX NUMBER:** 11-32-114-031-1037

**LEGAL DESCRIPTION:**

UNIT NUMBER 1227-1A IN THE LUNT COURT CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 14 AND 15 IN W. D. PRESTON'S SUBDIVISION OF BLOCKS 4, 9 AND 8 WITH LOT 1 IN BLOCK 7 IN CIRCUIT COURT PARTITION OF THE EAST 1/2 OF THE NORTHWEST 1/4 WITH THE NORTHEAST FRACTIONAL 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25246455 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.