**UNOFFICIAL COF** 

Doc#: 0523842156 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 08/26/2005 11:30 AM Pg: 1 of 3

Return To: WFHM FINAL DOCS X9999-01M 1000 BLUE GENTIAN ROAD EAGAN, MN 55121 Prepared By:

PERSONAL MORTGAG' GROUP, LLC

2211 BUTTERFIELD RD, SUITE 200, DOWNERS GROVE , IL 605151493

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is P.O. BOX 10304, DES MOINES, IA 503060304

does hereby grant, sell, assign, transfer and convey unic

WELLS FARGO BANK, N.A. A NATIONAL ASSOCIATION organized and existing under the laws of THE UNITED STATES whose address is P.O. BOX 5137, DES MOINES, IA 50306-5137

, made and executed by

(herein"Assignee"),

a certain Mortgage dated AUGUST 01, 2005 ARZOO ABBAS AND MICHAEL D. GALLO, WIFE AND HUSLAND

to and in favor of PERSONAL MORTGAGE GROUP, LLC

COOK SEE ATTACHED. upon the following described property situated in County, State of Illinois: SOM CO

Parcel ID#:UNDERLYING

Property Address: 2000 S MICHIGAN AVE 209, CHICAGO, IL 60616 such Mortgage having been given to secure payment of TWO HUNDRED THOUSAND AND 00/100

(\$ \*\*\*\*\*200,000.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

Records of COOK

(or as No. County,

0523942155 ) of the State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with

interest, and all rights accrued or to accrue under such Mortgage

0057900763 Illinois Assignment of Mortgage with Acknowledgment

DOC ID ILAM NMFL # 0664 995W(IL) (0109)

11/97 Amended 6/00

Page 1 of 2

Initials

VMP MORTGAGE FORMS - (800)521-7291



, at page

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# **UNOFFICIAL COPY**

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF the undersigned Assignor has executed this Assignment of Mortgage on

AUGUST 01, 2005	whereof, the undersigned .			$\cap$		on
		PERSO	MAL MORTGA	AGE GROUP, UL	3	
			7 lllu	e W	-	
Witness		U		(Assignor)		
			LAURA PAI		m	
Witness		By:	V.P. LUAI	N DOCUMENTA (Signature)	TION	
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State of ILLINO	TC					
County of						
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	as acknowledged before me on A 30	UST 01, 20	005			
by LAURA PAE	BON					
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as V.P. LOAN	DOCUMENTATION	40		*		of
PERSONAL	MORTGAGE GROUP, LLC		X			•
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	OFFICIAL SEAL	. 4	Mari	vina /	Casto	<u>U</u>
4	FRANCISCO A CASTILLO			V		
1 4	Notary Public - State of Minois y Commission Expires Apr 5, 2009			0,		
ИИР-995W(IL) (0169)		Page 2 of 2		$O_{x_{c}}$		
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## **UNOFFICIAL COPY**

STREET ADDRESS: 2000 S MICHIGAN #209

CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 17-22-312-016-0000

### **LEGAL DESCRIPTION:**

PARCEL 1:

UNIT 209 IN THE LOCOMOBILE LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARTS OF BLOCK 2 IN GEORGE SMITH'S ADDITION TO CHICAGO, IN THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0422539031, AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

NON-EXCLUSIVE EASEMENTS IN FAVOR OF PARCEL 1 FOR INGRESS AND EGRESS, AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND RECIPROCAL EASEMENTS RECORDED AS DOCUMENT 042539030.