UNOFFICIAL CO

GEORGE E. COLE® **LEGAL FORMS**

No.103 REC October, 2000

MORTGAGE (ILLINIOS) For Use With Note Form No. 1447

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.



Doc#: 0523844051 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/26/2005 04:19 PM Pg: 1 of 2

	Above	Space for Recorder's use	e only
THIS AGREEMENT mide 8-16		•	
190	on St., Suite 737, Chi		0602
rein referred to as "Mortgagors," and	(No. and Street)		(State)
4632 N. V	Virgina, Chicago, Illi	nois 60625	
ein referred to as "Mortgagee," witne	esseth: (No. and Street)	(City) (S	tate)
THAT WHEREAS the Mortgago	ors are justly indebted to the Mortgagee	upon the installment note of	even date herewith
he principal sum ofThirty :	five thousand	DOLLARS(\$ 35,0	00.00
loc of the Mongagee at	tgagors to secure the payment of the had limitations of this mortgage, and all performed, and also in consideration of these presents CONVEY AND WAR	aid note, with a final paymen of said principal and interest, and in absence of such appoint principal sum of money the performance of the covenant of the sum of One Dollar in har RANT unto the Mortgagee, a	at of the balance du are made payable a bintment, then at the and said interest i ants and agreement and paid, the receip and the Mortgagee
1 TO 6 OF COUNTY CLERK'S D	go., County of <u>Cook</u> It of Lot B in Block 1 in thomas J. Division of the East 1/2 of the no E 14, East of the third principal i	LYMAN'S SUBDIVISION OF BL	ocks
hich, with the property herein after desc	cribed, is referred to herein as the "pr	emise,"	
ermanent Real Estate Index Number(s): _	14-18-109-021-0000		
	. Damen, Chicago, Illi	nois d appurtenances thereto belor	

controlled), and ventilation, including (without restricting the foregoing), screens, window shades, storm doors and windows, floor coverings, inador beds, awnings, stoves and water heaters. All of the foregoing are declared to be a part of said real estate whether physically attached thereto or not, and it is agreed that all similar apparatus, equipment or articles hereafter placed in the

premises by Mortgagors or their successors or assigns shall be considered as constituting part of the real estate.

UNOFFICIAL COPY TO HAVE AND TO HOLD the premises unto the Mortgagee, and the Mortgagee's successors and assigns, forever, for the

purposes, and upon the uses herein set forth, free from all rights and benefits under and by virtue of the Homestead Exemption Laws of the State of Illinois, which said rights and benefits the Mortgagors do hereby expressly release and waive. The name of a record owner is: Damen 20, LLC This mortgage consists of four pages. The covenants, conditions and provisions appearing on pages 3 and 4 are incorporated herein by reference and are a part hereof and shall be binding on Mortgagors, their heirs, successors and assigns. Witness the hand . . . and seal . . . of Mortgagors the day and year first above written. **PLEASE** Damen 20. LLC PRINT OR TYPE NAME(S) _____ (SEAL) BELOW _____ (SEAL) SIGNATURE(S) State of Illinois, Councy of the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY OFFICIAL SEAL SERTIFY that ECOY BURGIAGA MARIA C BARRERA NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES:08/25/06 subscribed spersonally known to me to be the same person ___ whose name ______subscribed **IMPRESS** SEAL to the foregoing instrument, appeared before me this day in person, and acknowledged that **HERE** h B signed, sealed and delivered the said instrument as his free and voluntary act. for the uses and purposes therein set forth, including the release and waiver of the right of homestead. Given under my hand and official seal, this _____ August 25 20 05 This instrument was prepared by ___ Mail this instrument to TERCHE JAKUBEC STACHOLOGY

(Name and Address)

(City)

(State)

OR RECORDER'S OFFICE BOX NO. _____