## UNOFFICIAL COPY

Date: 08/05/05

Title Order No.: 05-09659(30{3)

Name of Mortgagor(s):

PEDRO VARGAS, LUZ RODRIGUEZ AND NOEMI RODRIGUEZ, IN JOINT

TENANCY .;

Name of Mortgagee:

MERS AS NOMINEE FOR FREMONT

INVESTMENT & LOAN;

Mortgage Recorded Document

No. 0403727116;

The above referenced mortgage

has been paid in accordance

with the pavoff statement received from: HOMECOMINGS FINANCE, and there is no objection from the mortgagee or its successor in interest to the recording of this Certificate of Release.

- The person executing this Certificate of Release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring interests in title to real property in this State pursuant to Section 30 of this Act [765 ILCS 935/30].
- This Certificate of Release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

The Mortgagee provided a payoff statement.

The property described in the Nortgage is as follows: See Attached Legal Description

Permanent Index Number:

13-35-124-019

DE CONTS C Common Address: 2050 N. HAMLIN, CHICAGO, IL

LAWYERS TITLE INSURANCE CORPORATION

Signature of Officer or Representative

LYNN SELZER

State of Illinois}

County of COOK

SS

This Instrument was acknowledged before me on 08/05/05 by LYNN SELZER as Officer for of Agent/of Lawyer's Tit Insurance Corporation.

Prepared by and return to:

LAWYERS TITLE INSURANCE CORP. 5521 N. CUMBERLAND AVE., #1115

CHICAGO, IL 60656

773-792-8563 FAX: 773-792-9503

My Commission Expires:

Doc#: 0523846020 Fee: \$26.00

Date: 08/26/2005 08:00 AM Pg: 1 of 2

Eugene "Gene" Moore

Cook County Recorder of Deeds

RHSP

0523846020 Page: 2 of 2

## **UNOFFICIAL COPY**

Property Address: 2050 N. HAMLIN

CHICAGO, IL 60647

PIN #: 13-35-124-019

LOT 3 IN BLOCK 8 IN GRANT AND KEENEY'S ADDITION TO PENNOCK, BEING A SUBDIVISION OF THE TR.

COOK COUNTY CLORES OFFICE THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.