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Doc#: 0523853048 Fee: \$28.50
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 08/26/2005 02:10 PM Pg: 1 of 3

Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000633131652005N

KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby renise, release, convey and quit-claim unto:

Name(s).....: RANDAL A GOETZ

Property 1320 ROSEMARY LANE, P.I.N. 04-03-401-019
Address.....: NORTHBROOK,IL 60062

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 05/20/2004 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0415342057, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 26 day of July, 2005.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)

Sandra Fisher
Assistant Secretary

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ms
JFK

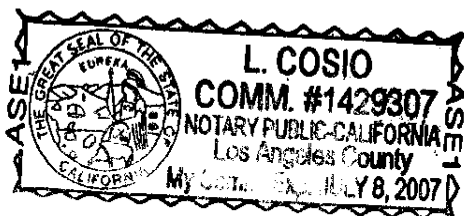
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STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, L. Cosio a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Sandra Fisher, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 26 day of July, 2005.



L. Cosio
L. Cosio, Notary public
Commission expires 07/08/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

RANDAL A GOETZ
1320 ROSEMARY LN
NORTHBROOK, IL 60062

Prepared By: Jaime Portillo
ReconTrust Company, N.A.
176 Countrywide Way
MS: LAN-88
Lancaster, CA 93535-9944
(800) 540-2684



LOT 5 (EXCEPT THAT PART THEREOF TAKEN BY THE ILLINOIS STATE TOLL HIGHWAY
 COMMISSION AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF THE NORTHEAST 1/4 OF
 THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD
 PRINCIPAL MERIDIAN; THENCE EAST ALONG THE NORTH LINE OF THE NORTHEAST 1/4 OF THE
 SOUTHEAST 1/4 OF SAID SECTION 3, A DISTANCE OF 364.49 FEET TO THE POINT OF
 BEGINNING; THENCE SOUTH ALONG THE WEST LINE OF SAID LOT 5, A DISTANCE OF 10.9
 FEET TO A POINT; THENCE EASTERLY ALONG AN ARC CONVEX TO THE NORTHWEST HAVING A
 RADIUS OF 5604.58 FEET FOR A DISTANCE OF 88.3 FEET TO A POINT IN THE NORTH LINE
 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION 3; THENCE WEST ALONG
 THE SAID NORTH LINE A DISTANCE OF 87.9 FEET TO THE POINT OF BEGINNING) OF FAIR
 ACRES BEING A SUBDIVISION OF THE NORTH 555.0 FEET OF THE NORTHEAST 1/4 OF THE
 SOUTHEAST 1/4 (EXCEPT THE EAST 330.0 FEET OF THE SOUTH 132.0 FEET THEREOF) AND
 EXCEPT THAT PART LYING WEST OF THE CENTER LINE OF THE MIDDLE FORK OF THE NORTH
 BRANCH OF THE CHICAGO RIVER) OF SECTION 3, TOWNSHIP 42 NORTH, RANGE 12 EAST OF
 THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER
 1955 AS DOCUMENT NUMBER 16256282 ALL IN COOK COUNTY, ILLINOIS.

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