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Doc#: 0523803008 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/26/2005 09:27 AM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000272011592005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, In . o?the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other goo I and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s)....:

MICHAEL K CLARK, ANGELA CLARK

Property

5801 ORANGE LANE.

P.I.N. 28172250300000

Address...... OAK FOREST,IL 60452

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 03/25/2003 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0316311770, to the premises therein described as situated in the County of COOK, State of Illinois as it lows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 16 day of August, 2005.

Mortgage Electronic Registration Systems, Inc.

Sandra Fisher Assistant Secretary

573 Suy

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STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, L. Cosio a notary public in and for the send County, in the state aforesaid, DO HEREBY CERTIFY that Sandra Fisher, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 16 day of August, 2005.



L. Cosio, Notary public

Commission expires $\sqrt{3}/2007$

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

MICHAEL K CLARK, ANGELA CLARK 5801 ORANGE LN

OAK FOREST, IL 60452

Prepared By:

Jaime Portillo

ReconTrust Company, N.A.

176 Countrywide Way

MS: LAN-88

Lancaster, CA 93535-9944

(800) 540-2684



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C/OPTS OPFICE

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BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL. MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF LOT 177 IN WARREN J. PETER'S FIFTH ADDITION EL MORRO SUBDIVISION, REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON JULY 17, 1967 AS DOCUMENT NUMBER 2335503, IN COOK COUNTY, ILLINOIS.