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Doc#: 0523805003 Fee: \$28.00
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 08/26/2005 09:19 AM Pg: 1 of 3

433357

RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICES THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW BY ALL MEN BY THESE PRESENTS: that

Mortgage Electronic Registrations Systems, Inc., as nominee for the beneficial owner, ("Holder"), is the owner and holder of a certain Mortgage executed by **MINERVA MARTINEZ AND JOSE ZAMORA**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR RESMAE MORTGAGE CORPORATION** dated 10/21/2004 recorded in the Official Records Book under Document No. _____, Book _____, Page _____ in the County of **COOK**, State of Illinois. The mortgage secures that note in the principal sum of **\$173000** and certain promises and obligations set forth in said Mortgage, and covers that tract of real property located in **COOK** County, Illinois commonly known as 324 East Main, Northlake, Illinois, being described as follows:

PARCEL: A.P.N. 12-32-210-027-0000, VOLUME 0071

Holder hereby acknowledges full payment and satisfaction of said note and mortgage and surrenders the same as canceled. Such mortgage, with the note or notes accompanying it, is fully paid, satisfied, released and discharged.

IN WITNESS WHEREOF Holder has caused these presents to be executed in its name, and thereunto duly authorized the 1 day of July, 2005.

CBROWN/BOX 574/no radar-kar

STEWART TITLE OF ILLINOIS
2 N. LaSalle Street
Suite 625
Chicago, IL 60602
312-849-4248

344

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LEGAL DESCRIPTION

LOT 27 IN BLOCK 15 IN SECTION 2 OF COUNTRY CLUB ADDITION TO MIDLAND DEVELOPMENT COMPANY'S NORTHLAKE VILLAGE SUBDIVISION; IN THE SOUTHWEST $\frac{1}{4}$ (EXCEPT THE SOUTH 100 RODS), THE WEST $\frac{1}{2}$ OF THE SOUTHEAST $\frac{1}{4}$ (EXCEPT THE SOUTH 100 RODS), THE SOUTH $\frac{1}{2}$ OF THE NORTHWEST $\frac{1}{4}$ AND THE SOUTHWEST $\frac{1}{4}$ OF THE NORTHEAST $\frac{1}{4}$ OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

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Mortgage Electronic Registrations Systems, Inc.,

ATTEST/WITNESS:

Paula Keith

BY: PAULA KEITH
TITLE: ASSISTANT SECRETARY

BY: *Bridgette Winters*

NAME: BRIDGETTE WINTERS
TITLE: ASSISTANT SECRETARY

STATE OF TEXAS
COUNTY OF HARRIS

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared **BRIDGETTE WINTERS** and **PAULA KEITH** well known to me to be the ASSISTANT SECRETARY and **ASSISTANT SECRETARY**, respectively, of **Mortgage Electronic Registrations Systems, Inc.,** and that they severally acknowledged that they each signed and delivered this instrument as their free and voluntary act for the uses and purposes therein set forth.

WITNESS my hand and seal in the County and State last aforesaid this

1 day of July, 2005.

My Commission Expires:

Melissa Bittinger

NOTARY PUBLIC IN AND FOR
THE STATE OF TEXAS

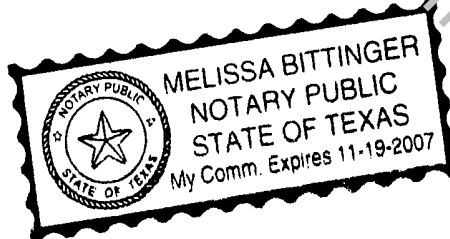
Notary's Printed Name:

Return To:

SAVANNAH TITLE COMPANY
900 JORIE BOULEVARD
SUITE 192
OAKBROOK, IL 60523

HOLDER'S ADDRESS:

P.O. Box 2026, Flint, MI 48501-2026



Future Tax Statements should be sent to: Minerva Martinez, 324 East Major, Northlake, IL 60164

Release prepared by: Brown & Associates, PC, 10592-A Fuqua, PMB 426, Houston, TX 77089

MIN: / 100241010002386668

MERS Telephone No. 1-888-679-6377