



UNOFFICIAL COPY



Doc#: 0523805174 Fee: \$46.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 08/26/2005 11:07 AM Pg: 1 of 2

**CERTIFICATE OF
RELEASE**

Date: August 15, 2005

The Talon Group# 1188554

Title Order No.: 1188554

2 of 2 M2

Name of Mortgagor(s): James Norris
Name of Original Mortgagee:
Name of Mortgage Servicer (if any): Washington Mutual Bank, FA
Mortgage Recording: Volume: Page: or Document No.: 0317741000

The above referenced mortgage has been paid in accordance with the payoff statement and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

The mortgagee or mortgage servicer provided a payoff statement.

The property described in the mortgage is as follows:

See Attached Exhibit "A"

Permanent Index Number: 14-21-109-019-1091 Vol. 0485
Common Address: 611 W. Patterson Avenue Unit 514, Chicago, IL 60613

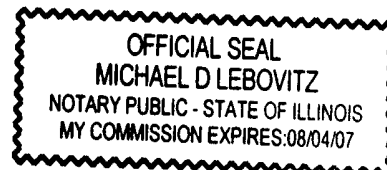
First American Title Insurance Company

By: *[Signature]*
Its: Office Manager
Address: 200 North LaSalle Street, Suite 2450, Chicago, IL 60601
Telephone No.: (312) 224-2500

State of Illinois)
County of Cook)ss

This instrument was acknowledged before me on August 15, 2005 by as office manager of First American Title Insurance Company.

[Signature]
Notary Public, State of Illinois
My commission expires: 8/4/07



Prepared By: Robert J. Duffin, First American Title Insurance Company, 27775 Diehl Road, Warrenville, Illinois 60555

Mail To: James Norris, 611 W. Patterson Avenue Unit 514, Chicago, IL 60613

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EXHIBIT A - LEGAL DESCRIPTION

UNIT NUMBER 514 IN PARK HARBOR CONDOMINIUM, AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 15, 16, 17 AND 18 AND THE EAST 16 FEET OF LOT 14 IN THE SUBDIVISION OF LOTS 3, 4, 5, 10, 11 AND 12 IN BLOCK 8 IN HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21 AND LOTS 33 TO 37 IN PINE GROVE IN FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "D" TO DECLARATION OF CONDOMINIUM MADE BY CHICAGO CITY BANK AND TRUST COMPANY, AS TRUSTEE UNDER TRUST NUMBER 11050 AND RECORDED AS DOCUMENT 26932046 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office