

# UNOFFICIAL COPY



FIRST AMERICAN TITLE  
ORDER # 1165339

Doc#: 0523805308 Fee: \$28.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/26/2005 02:23 PM Pg: 1 of 3

*Prepared by f*  
After recording mail to:  
Recorded Documents  
JPMorgan Chase Bank, N.A.  
Retail Loan Servicing, KY2-1606  
P.O. Box 11606  
Lexington KY 40576-1606  
9897608015

Prepared by: Gale Coolbaugh

## SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document , at Volume/Book/Reel , Image/Page , Recorder's Office, COOK County, Illinois, DATED MAY 25, 2005 SENT TO THE COOK COUNTY CLERKS OFFICE TO BE RECORDED IN THE AMOUNT OF \$60,000.00 upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to JPMORGAN CHASE BANK, N.A., its successors and assigns, executed by JEFFREY TURNAS, being dated the \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_, 2005, for the sum of \$80,000.00 and recorded in Official Record Volume \_\_\_\_\_, \_\_\_\_\_, Recorder's Office, COOK County, Illinois and upon the premises of \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, JPMorgan Chase Bank, N.A., , JPMORGAN CHASE BANK, N.A., its successors and assigns, in effect as though the said mortgage had been executed for record of the \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, or releasing or relinquishing the lien of said earlier encumbrance.

Recorder please add mortgage information

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 03rd day of August, 2005.

By: HW Drake  
Harold W. Drake, Mortgage Officer

3K9  
ERHS

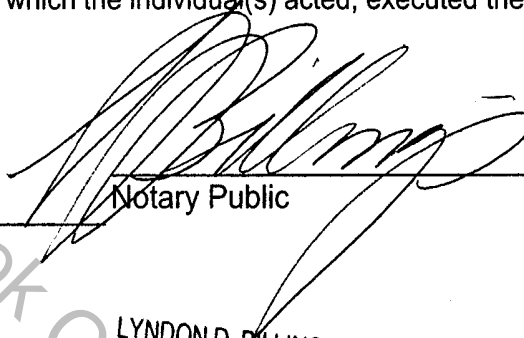
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STATE OF NEW YORK, COUNTY OF MONROE, to wit:

On the 03rd day of August, 2005, before me the Undersigned, a Notary Public in and for said State, personally appeared Harold W. Drake, Mortgage Officer, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

My Commission Expires: \_\_\_\_\_



Notary Public

LYNDON D. BILLINGS, JR.  
NOTARY PUBLIC - STATE OF NEW YORK  
NO. 6091939  
QUALIFIED IN MONROE COUNTY  
MY COMMISSION EXPIRES MAY 5, 2007

Property of Cook County Clerk's Office

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## LEGAL DESCRIPTION - EXHIBIT A

Legal Description: PARCEL 1:

UNIT 2 IN THE 3048 GREENVIEW CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 5 IN SUNDMACHER AND GLADES SUBDIVISION OF BLOCKS 14 AND 15 IN THE SUBDIVISION BY LILL AND HEIRS OF MICHAEL DIVERSEY OF THE SOUTHWEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0021312147 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE G-2, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0021312147.

Permanent Index #'s: 14-29-108-045-1002 Vol. 0487

Property Address: 3048 North Greenview Avenue Unit 2, Chicago, Illinois 60657

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