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Recording Requested By: NATIONAL CITY BANK

When Recorded Return To:

NATIONAL CITY BANK 6750 MILLER ROAD LOC 7101 BRECKSVILLE, OH 44141



Doc#: 0523806073 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 08/26/2005 10:53 AM Pg: 1 of 2



SATISFACTION

NATIONAL CITY BANK #:012x54582836788 "JACOB" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES 'N WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that NATIONAL CITY BANK holder of a certain mortgage, made and executed by SHAUN P JACOB UNMARRIED, originally to NATIONAL CITY BANK, in the County of Cook, and the State of Illinois, Dated: 10/20/2003 Recorded: 11/07/2003 as Instrument No.. 0331104240, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does nereby cancel and discharge said mortgage.

Legal: UNIT 3306 IN 1660 NORTH LASALLE STF EFT CONDOMINIUM, AS DELINEATED UPON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1: THE SOUTH 50 1/2 FEET OF LOT 3, THE EAST 74 FEET OF LOT 3 (EXCEPT THE SOUTH 50 1/2 FEET THEREOF) AND THE EAST 74 FEET OF

LOTS 4 AND 5 (EXCEPT THAT PART OF LOT 5 FALLING IN EIJGI:NIE STREET) ALL IN GALE'S NORTH ADDITION TO CHICAGO, A SUBDIVISION OF THE

SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 33, TOWN'SHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOTS I AND 2 AND THAT PART OF LOT 3 FALLING WITHIN THE NORTH 113.62 FEET OF ORIGINAL LOT I IN WOOD AND OTHER'S SUBDIVISION OF SAID ORIGINAL LOT 1 IN GALE'S NORTH ADDITION TO CHICAGO AFORESAID.

PARCEL 3: LOTS 1 T9, BOTH INCLUSIVE (EXCEPT THAT PART LYING BETWEEN THE WEST LINE OF NORTH LASALLE STREET AND A LINE DRAWN THROUGH THE SOUTHWEST CORNEROF'EUGE4ÇEET AND NORTH LASALLE STREET AND THROUGH A POINT ON THE SOUTH LINE OF LOT 10, 14 FEET OF THE WEST LINE OF NORTH!! ASALLE STREET), ALL IN BLOCK "B' IN THE COUNTY CLERK'S DIVISION OF PORTIONS OF UNSUBDIVIDED LAND LY NG BETWEEN THE EAST LINE OF GALE'S NORTH ADDITION TO CHICAGO, AFORESAID, AND THE WEST LINE OF NORTH CLARK STREET, ALL IN SECTION 33. TOWNSHIP 4U ORTH, RANGE 14 EAST OF THE THIRA PRINCIPAL MERIDIAN. IN COOK COUNTY, II LINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOM.INIUM OWNERSHIP MADE BY AM/.LCAMATED TRUST AND SAVINGS BANK, AS TRUSTEE UNDER TRUST NO. 1660, RECORDED JULY 28, 1978, AS DOCUMENT 2451/8738, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PERMANENT INDEX NO.: 14-33-423-048-1377

Assessor's/Tax ID No. 14-33-423-048-1377

Property Address: 1660 N LASALLE NORTH UNIT 3306, CHICAGO, IL 60614

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.



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SATISFACTION Page 2 of 2

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NATIONAL CITY BANK On August 8th, 2005

STATE OF Ohio COUNTY OF Summit

On August 8th, 2005, before me, DAVID W ARMBRUST, a Notary Public in and for Summit in the State of Ohio, personally appeared JEFFREY KULKA, Officer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

XVITNESS my hand and off bial seal,

DAXID W ARMBRUST Notary Expires: 10/31/2009 DAVID W. ARMBRUST, Notary Public Residence - Summit County State Wide Jurisdiction, Ohio My Commission Expires Oct. 31, 2009

(This area for notarial seal)

Prepared By: Ronald Nowakowski, NATIONAL CITY BANK 6750 MILLER ROAD, LOC 7101, BRECKSVILLE, OH 44141