

# UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0523806123 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/26/2006 01:47 PM Pg: 1 of 2

## RELEASE INSTRUMENT

KNOW ALL MEN BY THESE PRESENTS that Alphonso Jackson, Secretary of Housing and Urban Development, Mortgagee, acting by and through First Madison Services Inc., Attorney-in-Fact, holder of a certain mortgage dated 1/24/2002, recorded 2/5/2002, Document/Instrument No. 0020147177 or in Book N/A, Page N/A, in the records of Cook County, Illinois, between AILEEN TYSON, A SINGLE PERSON, Original Mortgagor(s), whose address is 1450 SANDPEBBLE DRIVE #113, WHEELING, IL 60090, and the Secretary of Housing and Urban Development, Original Mortgagee, whose address is 451 Seventh Street S.W., Washington, DC 20410, for the property located at 1450 SANDPEBBLE DRIVE #113, WHEELING, IL 60090, PIN No. 03-15-402-016-1013, more particularly described as:

Legal Description: See EXHIBIT "A"

does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

IN WITNESS WHEREOF, I, Monica Hodges, Asst. Secretary/Manager for First Madison Services Inc., Attorney-in-Fact, have hereunto set my hand and seal on behalf of Alphonso Jackson, Secretary of Housing and Urban Development, under authority and by virtue of a limited power of attorney, this 18 day of August, 2005.

Alphonso Jackson  
Secretary of Housing and Urban Development

By: First Madison Services Inc., Attorney-in-Fact

By: Monica Hodges  
Monica Hodges, Asst. Secretary/Manager

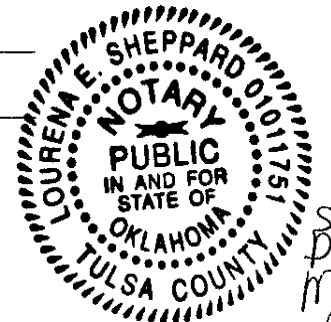
STATE OF OKLAHOMA } ss.  
COUNTY OF TULSA }

The foregoing instrument was acknowledged before me this 18 day of August, 2005, by Monica Hodges, Asst. Secretary/Manager for First Madison Services Inc., Attorney-in-Fact on behalf of Alphonso Jackson, Secretary of Housing and Urban Development, under authority and by virtue of a limited power of attorney.

Lourena E. Sheppard  
Lourena E. Sheppard, Notary Public  
My Commission Expires: 7/16/2009

Prepared By and Return To:  
Lourena Sheppard  
First Madison Services Inc.  
4111 S. Darlington Suite 300  
Tulsa, OK 74135

FHA Case No.: 137-1518691 HI



Handwritten initials: S, D-2, M, A, C

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## EXHIBIT A

Exhibit A to the Mortgage given on JANUARY 24, 2002, by AILEEN TYSON, A SINGLE WOMAN ("Borrower") to the Secretary of Housing and Urban Development, and whose address is 451 Seventh Street, S.W., Washington, D.C. 20410, ("Lender" or "Secretary"). The Property is located in the county of COOK, state of ILLINOIS, described as follows:

### Description of Property

UNIT 113 IN SANDPEBBLE WALK BUILDING THREE CONDOMINIUM, AS DELINEATED ON THE SURVEY OF CERTAIN LOTS OF PARTS THEREOF LOCATED IN SECTION 15, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT TO THE DECLARATION OF CONDOMINIUM OWNERSHIP FILED AS DOCUMENT NUMBER T2678553, IN COOK COUNTY, ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME.

PIN #03-15-402-016-1013

CKA: 1450 SANDPEBBLE, #113, WHEELING, ILLINOIS 60090. PARCEL NO: 03-15-402-016-1013

Property of Cook County Clerk's Office