

# UNOFFICIAL COPY

Document Prepared by: ILMRSD-4 10/16/03

**Tankina Larramore**  
Address: **8100 Nations Way, Jacksonville, FL 32256**

When recorded return to:  
**JEFFREY KLEBAN**  
**934 WINNETKA TERRACE**  
**LAKE ZURICH, IL 60047-**

Loan #: **9000091362**  
MIN #: **100051700122084016**  
VRU Tel.#: **888.679.MERS**

Investor Loan #: **1684269190**  
PIN/Tax ID #: **14-28-114-005-0000**  
Property Address:  
**2919 NORTH HALSTED**  
**CHICAGO, IL 60657-**



Doc#: **0523812046** Fee: **\$26.50**  
Eugene "Gene" Moore RHSP Fee: **\$10.00**  
Cook County Recorder of Deeds  
Date: **08/28/2005 11:23 AM** Pg: **1 of 1**

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **Mortgage Electronic Registration Systems, Inc., acting solely as nominee for Nexstar Financial Corporation**, whose address is **8100 Nations Way, Jacksonville, FL 32256**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **JEFFREY S KLEBAN**  
Original Mortgagee: **NEXSTAR FINANCIAL CORPORATION**  
Loan Amount: **\$325,000.00** Date of Mortgage: **11/11/2002**  
Date Recorded: **12/11/2002** Document #: **0021364771**


Legal Description: **LOT 4 (EXCEPT THE EASTERLY 8 FEET FOR ALLEY) IN CATLIN'S SUBDIVISION OF LOT 14 (EXCEPT THE <S24 FEET OF THE WEST 125 FEET OF SAID LOT 14) IN BICKERDIKE'S AND STELLE'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of **COOK** County, State of **Illinois** and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **8/2/2005**.

**Mortgage Electronic Registration Systems, Inc. acting solely as nominee for Nexstar Financial Corporation**

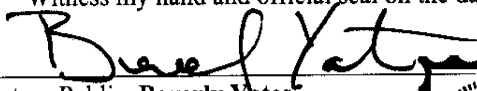
  
\_\_\_\_\_  
**Abigail Roe**  
**Assistant Secretary**

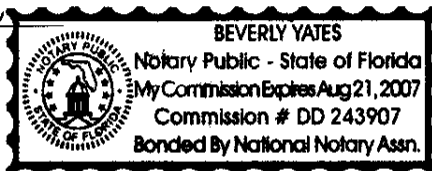
  
\_\_\_\_\_  
**Brenda Harper**  
**Vice President**

State of **FL** County of **DUVAL**

On this date of **8/2/2005**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named **Brenda Harper** and **Abigail Roe**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Vice President** and **Assistant Secretary** respectively of **Mortgage Electronic Registration Systems, Inc., acting solely as nominee for Nexstar Financial Corporation**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

  
\_\_\_\_\_  
Notary Public: **Beverly Yates**  
My Commission Expires: **08/21/2007**



SV  
PI  
SN  
MY  
KRY