

# UNOFFICIAL COPY

Recording Requested and Prepared By:

**T.D. Service Company**  
1820 E. First St., Suite 300  
Santa Ana, CA 92705  
DAMEION LEWIS



Doc#: 0523812013 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/26/2005 10:04 AM Pg: 1 of 2

And When Recorded Mail To:

**T.D. Service Company**  
1820 E. First St., Suite 300  
Santa Ana, CA 92705



Customer#: 606 Service#: 2002251RL1



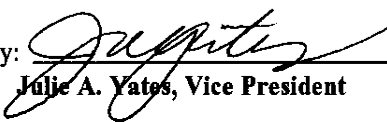
Loan#: 0002618304

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: **WYETTA SMITH, MARRIED, AND CHRISTOPHER G. MCDONALD, MARRIED** Original Mortgagee: **AFFORDABLE REMODELING CO., INC.** Mortgage Dated: **MARCH 23, 2002** Recorded on: **JUNE 10, 2002** as Instrument No. **0020688972** in Book No. — at Page No. —


Property Address: **2658W ADAMS, CHICAGO IL 60612-**  
County of **COOK**, State of **ILLINOIS**  
PIN# **16-13-209-046 & 16-13-209-047**  
Legal Description: **See Attached Exhibit**

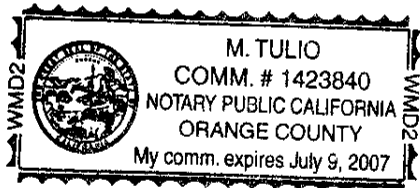
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **AUGUST 14, 2005**  
**EMC MORTGAGE CORPORATION AS ATTORNEY IN FACT FOR U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE CONSECO FINANCE HOME LOAN GRANTOR TRUST 2002-B**

By:   
Julie A. Yates, Vice President

State of CALIFORNIA }  
County of ORANGE } ss.

On **AUGUST 14, 2005**, before me, **M. Tulio**, personally appeared **Julie A. Yates, Vice President** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. Witness my hand and official seal.

  
(Notary Name): **M. Tulio**



*SPJ*  
*5/11/05*  
*5/11/05*

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20688972

**Legal Description: Parcel 1:** The South 77 feet of Lot 42 in Rust's Subdivision of Lots 12, 13, 16, 17 and part of Lot 20 in Block 2 in Rockwell's Addition, a Subdivision of the Northeast ¼ of Section 13, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

**Parcel 2:** Lot 42 (except the South 77 feet thereof) in Rust's Subdivision of Lots 12, 13, 16, 17 and part of Lot 20 in Block 2 in Rockwell's Addition, a Subdivision of the Northeast ¼ of Section 13, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

**Form(s) Index Number(s):** 16-13-209-046 and 16-13-209-047

Property of Cook County Clerk's Office