

# UNOFFICIAL COPY

Recording Requested and Prepared By:

**T.D. Service Company**  
1820 E. First St., Suite 300  
Santa Ana, CA 92705  
ELAINE STORM



Doc#: 0523812017 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/26/2005 10:05 AM Pg: 1 of 2

And When Recorded Mail To:

**T.D. Service Company**  
1820 E. First St., Suite 300  
Santa Ana, CA 92705

MERS MIN#: 100022100297154264 PHONE#: (888) 679-6377

Customer#: 606 Service#: 2901025RL1  +

Loan#: 0009715426

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same.

Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **ROBERT CHURCHILL**

Original Mortgagee: **PEOPLE'S CHOICE HOME LOAN, INC.**

Mortgage Dated: **FEBRUARY 26, 2004** Recorded on: **APRIL 27, 2004** as Instrument No. **0411849184** in Book No. --- at Page No. ---

Property Address: **15311S COTTAGE GROVE AVE, DOLTON IL 60411-**

County of **COOK**, State of **ILLINOIS**

PIN# **29113030290000**

Legal Description: **LOT 6 (EXCEPT THE NORTH 4 FEET) & THE NORTH 22 FEET OF LOT 7 IN BLOCK 4 IN SIBLEY COTTAGE AVENUE SUBDIVISION, A SUBDIVISION OF LOT 22 IN BERNHARD'S ENGLE'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 (EXCEPT THE RAILROAD) & THE SOUTHEAST 1/4 (EXCEPT THE SOUTHWEST 1/4) OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE 3RD PRIME MERIDIAN, IN COOK COUNTY, ILLINOIS.**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **AUGUST 14, 2005**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC**

By: \_\_\_\_\_

*Julie A. Yates*  
**Julie A. Yates, Vice President**

*SPB*  
*SM*  
*SM*

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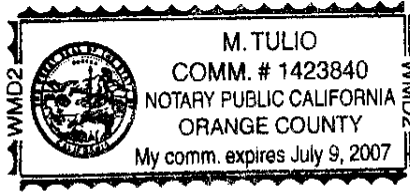
Loan#: 0009715426 Srv#: 2901025RL1

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State of CALIFORNIA }  
County of ORANGE } ss.

On AUGUST 14, 2005 , before me, **M. Tulio**, personally appeared **Julie A. Yates, Vice President** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. Witness my hand and official seal.

*M. Tulio*  
(Notary Name): **M. Tulio**



Property of Cook County Clerk's Office