

# UNOFFICIAL COPY

## RELEASE OF MORTGAGE



Doc#: 0523812148 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/26/2005 03:52 PM Pg: 1 of 2

**FOR THE PROTECTION OF THE OWNER,  
THIS RELEASE SHALL BE FILED WITH  
THE RECORDER OF DEEDS OR THE  
REGISTRAR OF TITLES IN WHOSE  
OFFICE THE MORTGAGE WAS FILED**

**KNOW ALL MEN BY THESE PRESENTS** that Home Acquisitions, Inc., a corporation created and existing under the laws of the state of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM UNTO MYAA, Inc., 11350 S. Forest, Chicago, Illinois

its successors, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever that he may have acquired in, through or by a certain Mortgage, bearing date the 27<sup>th</sup> day of July, 2005, as recorded in the Recorder's Office of Cook County in the State of Illinois, as Document Number 0521627036, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

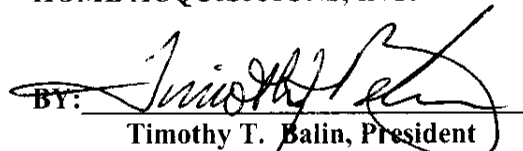
**THE SOUTH 20 FEET OF LOT 12 AND THE NORTH 17 ½ FEET OF LOT 13 IN BLOCK 3 IN WILLIAM C. WOODS FOURTH PALMER PARK ADDITION, A SUBDIVISION OF BLOCK 4 EXCEPT THE WEST 473.62 FEET THEREOF, ALSO EXCEPTING THE NORTH 125 FEET OF THE EAST 100 FEET OF SAID BLOCK IN PULLMAN PARK ADDITION, A SUBDIVISION OF THE EAST ½ OF THE NORTHWEST ¼ OF FRACTIONAL SECTION 22, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY.**

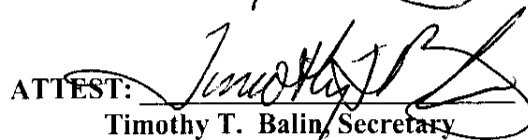
**PERMANENT INDEX NUMBERS : 25-22-115-044-0000  
COMMON STREET ADDRESS: 11350 S. Forest, Chicago, Illinois 60628**

together with all the appurtenances and privileges thereunto belonging or appertaining.

Witness my hand and seal this 24<sup>th</sup> day of August, 2005.

HOME ACQUISITIONS, INC.

BY:   
Timothy T. Balin, President

ATTEST:   
Timothy T. Balin, Secretary

LASALLE TITLE  
FILE # 61180



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