

# UNOFFICIAL COPY



Doc#: 0523812109 Fee: \$28.50  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 08/26/2005 12:42 PM Pg: 1 of 3

04-09832  
Return To: 10825230  
C-Bass Loan Asset Management  
ATTN: Post Due Diligence Dept.  
4828 Loop Central Drive  
Houston, TX 77081

Prepared By:  
BARBARA LIGON  
P.O. BOX 14242  
ORANGE, CA 92863  
(714) 283-6579

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
**175 N. RIVERVIEW DRIVE, ANAHEIM, CA 92808**

does hereby grant, sell, assign, transfer and convey, unto

**DEUTSCHE BANK NATIONAL TRUST COMPANY AS TRUSTEE**  
a corporation organized and existing under the laws of  
whose address is

(herein "Assignee"),

a certain Mortgage dated **May 14, 2002**

, made and executed by

**JUAN M. HERNANDEZ AND MEIDIN S. HERNADEZ, IN JOINT TENANCY.**

to and in favor of **FREMONT INVESTMENT & LOAN**  
property situated in **COOK**

upon the following described  
County, State of Illinois:

**LOT IN BLOCK 14 IN 4TH ADDITION TO BOULEVARD MANOR, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 AND THAT PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 LYING SOUTH OF THE CENTER LINE OF PARK AVENUE OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Parcel ID#: **16-32-413-020-0000**

Property Address: **3600 S 57TH AVENUE CICERO, IL 60804**

such Mortgage having been given to secure payment of **One Hundred Forty-Four Thousand and No/100 ----**

(\$ **144,000.00** )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. **4204**  
**002002415** ) of the **COOK**

, at page **0177**

(or as No.

County,  
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage 12/95  
VMP-995(IL) (0109).01 Amended 8/96

Initials: *rac*



*rac*

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

**JUN 19 2002**

\_\_\_\_\_  
Witness **D. LAZO**

\_\_\_\_\_  
Witness **D. DANG**

\_\_\_\_\_  
Attest **M. SISON**

Seal:

**FREMONT INVESTMENT & LOAN**

By: \_\_\_\_\_  
(Assignor)

**ROBIN A. COOK** (Signature)  
**ASST VICE PRESIDENT**

Property of Cook County Clerk's Office

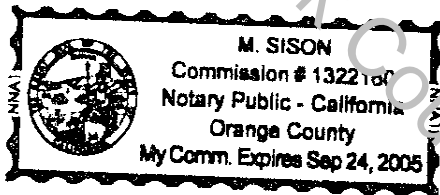
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LOAN NUMBER: 5000041008

State of California  
County of Orange

On **JUN 19 2002**, before me, **M. SISON**, Notary Public, personally appeared **ROBIN A. COOK**

**XX** personally known to me **OR** \_\_\_\_\_ proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacit(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of the which the person(s) acted, executed the instrument



WITNESS my hand and official seal

A handwritten signature in black ink that appears to read "M. Sison".

M. SISON

(Notary Seal)