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Recording Requested by / Return To: Peelle Management Corporation P.O. Box 30014, Reno, NV 89520-9819

Doc#: 0523815101 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/26/2005 03:03 PM Pg: 1 of 2

KIM GORMAN

COMM. 334697

SANTA CLAPA COUNTY

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: AMERIPA 7:1 MORTGAGE CORPORATION

Original Mortgagor: THOMAS D KYAN DIANE RYAN

Recorded in Cook County, Illinois, on P4/21/04 as Instrument # 0411213128

*** SEE ATTACHED ADDENDUM *** 🤇

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 08/12/2005 Chase Home Finance LLC

Shannon Blum

Vice President

State of California

County of Santa Clara

Of Count On 08/12/2005, before me, the undersigned, a Notary Public for said County and State, personally appeared Shannon Blum, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of Chase Home Finance LLC,

and that she executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of Chase Home Finance | LC

Notary: Kim Gorman

My Commission Expires 01/11/06

Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 1613789 Investor LN# 18402362 P.I.F.: 07/20/05

FINAL RECON.IL 90864 PHB.A 1 08/12/05 03:14:43 12:031 IL Cook 1526:27 7

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UNOFFICIAL COPY ADDENDUM TO RELEASE OF MORTGAGE

90864 Loan #: 1613789 (12-031 IL Cook)

Tax ID: 24-31-108-012

Date of mortgage: 04/08/04 Amount of mortgage: \$204000.00 Address: 6823 W Evergreen Ave Palos Heights, II 60463 ALL THAT CERTAIN PARCEL OF LAND SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS LOT 44 IN T RIEZENBERG & COMPANY'S FIRST ADDITION TO PALOS WESTGATE VIEW, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 31, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. A.P.N. #: 24-31-108-012

THIS SATISFACTION INCLUDES THE FOLLOWING:

Assignment recorded concurrently From: AMERIPATH MORTGAGE CORPORATION To: CHASE HOME FINANCE LLC

