

# UNOFFICIAL COPY



## SATISFACTION OF MORTGAGE

Doc#: 0523816077 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/26/2005 09:49 AM Pg: 1 of 2

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt. 19 North  
Palm Harbor, FL 34683

L#: 000134792665



The undersigned certifies that it is the present owner of a mortgage made by **ROY L CHAMBERS AND LILLIAN HAWKINS** to **MANUFACTURERS BANK** bearing the date 03/14/2000 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 00222317

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED  
known as: 10055 S HOXIE CHICAGO, IL 60617  
PIN# 25-12-419-056-0000

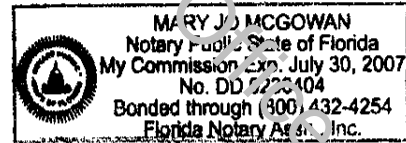
dated 08/08/2005

**MB FINANCIAL BANK NATIONAL ASSOCIATION AS SUCCESSOR IN INTEREST TO MANUFACTURERS BANK**

By: \_\_\_\_\_  
**CRYSTAL MOORE VICE PRESIDENT**

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 08/08/2005 by CRYSTAL MOORE the VICE PRESIDENT of MB FINANCIAL BANK NATIONAL ASSOCIATION AS SUCCESSOR IN INTEREST TO MANUFACTURERS BANK on behalf of said CORPORATION.

\_\_\_\_\_  
**MARY JO MCGOWAN (#DD0236404)**  
Notary Public/Commission expires: 07/30/2007



Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



MBFRC 4186319 RMU532624

form1/RCNIL1

SY  
D-2  
5-1  
M-1  
CE 6

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Loan No: 000134792665

**'EXHIBIT A'**

LOT 26 (EXCEPT THE S 11 FEET) & LOT 27 (EXCEPT THE N 2 FEET THEREOF) IN BLOCK 174 IN SOUTH CHICAGO, A SUBDIVISION BY CALUMET & CHICAGO CANAL & DOCK CO. SUBDIVISION OF PART OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN & SECTION 12 & SECTION 13, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN PLAT RECORDED 8/5/1875 BOOK 9, PAGE 93, AS DOCUMENT 42641, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office