UNOFFICIAL COPY

WARRANTY DEED

THE GRANTOR, 5933 HURON LLC.

ANILLINOIS LIMITED LIABILITY

of,

State of Illinois for and in consideration of TEN NO/100 DOLLARS (\$10.00) in hand paid, and other good and valuable consideration CONVEYS AND WARRANTS



Doc#: 0523818025 Fee: \$26.50

Eugene "Gene" Moore

Cook County Recorder of Deeds

Date: 08/26/2005 10:32 AM Pg: 1 of 2

JOZEF RYS

- NOT TENANTS IN COMMON BUT AS JOINT TENANTS
- NOT AS JOINT TENANTS PUT AS TENANTS IN COMMON
- NOT AS JOINT TENANTS AND NOT AS TENANTS IN COMMON BUT AS TENANTS LY THE ENTIRETY

all interest in the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

LEGAL DESCRIPTION

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Real Estate Number: 16-08-208-008-0000

Address of Real Estate: 5933 WEST HURON #2S, CHICAGO, IL, 60644

Dated this 28TH day of JUNE, 2005.

den Whust 5933 HURON LLC BY ITS MEMBER ANTONI WALASIK

County of Cook

I, JOHN DOALAST a notary public in and for Cook County, in the State of Illinois, DO HEREBY CERTIFY that HURON LLC, personally known to me to be the same person whose name subscribed as all linois, DO HEREBY CERTIFY that personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that ITS signed sealed and delivered the said instrument as ITS free and voluntary act, for the uses and purposes therein set forth.

GIVEN and crown hardens of ficial scale this 28TH day of JUNE, 2005.

"OFFICIAL SEAL" JOHN N. GALASEK Notary Public, State of Illinois ly Commission Expires 10/08/06

Commission expires

Notary Public

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prepared by L. Vito Lazzara 7550 W. Belmont Av., Chicago, Il 60634 This instrument was Mail to: John GALASEK 7550 W. BELMONT, CHCKGO IL 60634
Send Subsequent tax bills to: JOZEF RYS-5933 W. HURON #25, CHICKGO IL 60644

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LEGAL DESCRIPTION: LOT 285 IN BLOCK 12 IN AUSTIN'S SECOND ADDITION TO AUSTINVILLE BEING A SUBDIVISION OF THE WEST ½ OF THE SOUTHEAST 1/4 AND THE WEST ½ OF THE NORTHEAST 1/4 (EXCEPT THE EAST 15 ACRES ON THE NORTH ½ OF THE WEST ½ OF THE NORTHEAST 1/4 AND RAILROAD RIGHT OF WAY) IN SECTION 08, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

PERMANENT REAL ESTATE NUMBER: 16-08-208-0000

ADDRESS OF REAL ESTATE: 5933 W. HURON, CHICAGO IL 60644





