

UNOFFICIAL COPY

1st



Doc#: 0523819002 Fee: \$50.50
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 08/26/2005 09:40 AM Pg: 1 of 3

Re After Recording Return To:
PEELLE MANAGEMENT CORPORATION
ASSIGNMENT JOB #90864
Er P.O. BOX 30014
18 RENO, NV 89502-3014
Ir (800) 233-5006

Prepared By:

Encore Credit Corp
1833 Alton Parkway
Irvine, CA 92606

108004 #1492740
1761417-3

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1833 Alton Parkway does hereby grant, sell, assign, transfer and convey unto

CHASE MANHATTAN MORTGAGE CORPORATION (herein "Assignee"),
a corporation organized and existing under the laws of
whose address is
a certain Mortgage dated March 23, 2004
PATRICK J HERATY and THERESE HERATY, Husband and Wife, made and executed by

to and in favor of Encore Credit Corp. A California Corporation
property situated in COOK
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

upon the following described
County, State of Illinois:

Parcel ID#: 09-18-209-015-0000
Property Address: 369 S WOLF RD. DES PLAINES, IL 60016
such Mortgage having been given to secure payment of one hundred forty-six thousand and 00/100
\$ 146,000.00

RECORDED: 04/02/04

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____)
0409 332078) of the _____ Records of COOK _____ County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage with Acknowledgment

11/97

Amended 6/00

VMP-995W(IL) (0109)

Page 1 of 2

Initials: _____

VMP MORTGAGE FORMS - (800)521-7291

S-N
P-3
M-1

UNOFFICIAL COPY

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

Witness CARLO ABON

Witness ERIKA VALDIVIA

Attest

Seal:

Encore Credit Corp. A California Corporation

By: CHRISTOPHER LEDEZMA (Signature)
SR. SHIPPING ANALYST; ATTORNEY IN FACT; DULY AUTHORIZED BY CORPORATE RESOLUTION

State of CALIFORNIA
County of ORANGE

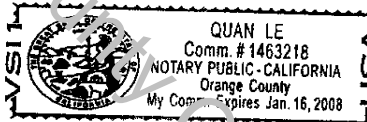
This instrument was acknowledged before me on 4/5/04
by CHRISTOPHER LEDEZMA

as SR. SHIPPING ANALYST
ENCORE CREDIT CORP., A CALIFORNIA CORPORATION

of

VMD-995W(IL) (0109)

Page 2 of 2



Property of Cook County Clerk's Office

UNOFFICIAL COPY

Exhibit A

H-52810

LOT 22 IN BLOCK 3 IN BRANIGAN'S CUMBERLAND TERRACE, BEING A SUBDIVISION IN SECTION 18, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF, REGISTERED AS DOCUMENT NUMBER 804435, IN COOK COUNTY, ILLINOIS. ✓

P.I.N. 09-18-209-015-0000 ✓

C/K/A 369 S. WOLF ROAD, DES PLAINES, ILLINOIS 60016 ✓

1761417-3
Heritage

Property of Cook County Clerk's Office