

UNOFFICIAL COPY

Recording Requested by / Return To:
Peelle Management Corporation
P.O. Box 30014, Reno, NV 89520-9819



Doc#: 0523819015 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 08/26/2005 09:50 AM Pg: 1 of 2

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: FIRST FRANKLIN FINANCIAL CORPORATION

Original Mortgagor: JULIE GLEASON, TROY GLEASON

Recorded in Cook County, Illinois, on 07/09/03 as Instrument # 0319020270

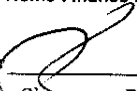
*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 08/08/2005

Chase Home Finance LLC

By


Shannon Blum
Vice President

State of California

County of Santa Clara

On 08/08/2005, before me, the undersigned, a Notary Public for said County and State, personally appeared Shannon Blum, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of Chase Home Finance LLC, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Chase Home Finance LLC.


Notary: Kim Gorman

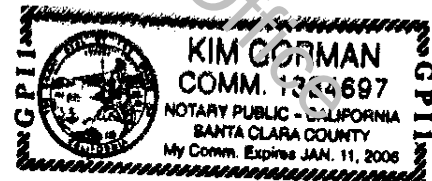
My Commission Expires 01/11/06

Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 1606820 Investor LN# 16222655 P.I.F.: 07/11/05

FINAL RECON.IL 90864 PHB.A 1 08/08/05 03:04:50 12-031 IL Cook 1469:14 15



S-4
P-2
M-4

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ADDENDUM TO RELEASE OF MORTGAGE

90864 Loan #: 1606820 (12-031 IL Cook)

Tax ID: 17-09-444-028-1005

Date of mortgage: 05/30/03 Amount of mortgage: \$315000.00 Address: 208 W Washington #505 Chicago, IL 60606

PARCEL 1: UNIT 505 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE CITY CENTRE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010527300 IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF B-34, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM AFORESAID RECORDED AS DOCUMENT NUMBER 0010527300. PERMANENT INDEX NO: 17-09-444-028-1005. PROPERTY ADDRESS: 208 W. WASHINGTON, #505, CHICAGO, ILLINOIS 60606.

THIS SATISFACTION INCLUDES THE FOLLOWING:

Assignment recorded concurrently From: FIRST FRANKLIN FINANCIAL CORPORATION To: CHASE HOME FINANCE LLC

Property of Cook County Clerk's Office