

UNOFFICIAL COPY

CERTIFICATE OF RELEASE



Date: 08/05/05

Doc#: 0523833057 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/26/2005 09:00 AM Pg: 1 of 2

Order Number: 1409 ST5077748
MW
CT

1. Name of mortgagor(s): ANGELA BYANT-MCCLINE
2. Name of original mortgage: COUNTRYWIDE HOME LOANS
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: or Document No.: 98794752
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 29-11-413-054-0000
Common Address: 15335 DORCHESTER AVENUE, DOLTON,
ILLINOIS 60419

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

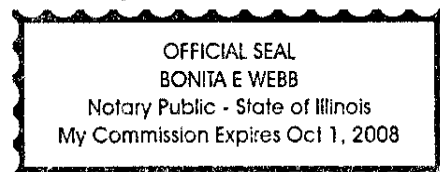
Chicago Title Insurance Company
By: BONNIE WEBB
Address: 1820 RIDGE ROAD, STE 202, HOMEWOOD, ILLINOIS 60430
Telephone No.: (708) 957-8000

Kelly Livingston

State of Illinois
County of
This Instrument was acknowledged before me on *8/5/05* by *KELLY LIVINGSTON*
as (officer for/agent of) Chicago Title Insurance Company.

Notary Public
My commission expires on *10/01/08*

Prepared by & Return to: BONNIE WEBB
1820 RIDGE ROAD, STE 202
HOMEWOOD, ILLINOIS 60430



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ERHS

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Legal Description:

LOT 11 IN BLOCK 2 IN RESUBDIVISION OF CALUMET WOODLANDS FIRST ADDITION SUBDIVISION OF LOT 9 IN POHLER'S SUBDIVISION OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OPAOF SECTION 11, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF THE NORTHEAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 11 DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF THE NORTHEAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 11; THENCE NORTH 545.6 FEET TO THE CENTER OF MICHIGAN ROAD; THENCE NORTHWESTERLY ALONG THE CENTER LINE OF SAID ROAD 834.6 FEET TO A POINT IN THE CENTER LINE OF SAID ROAD; THENCE SOUTH 1047.98 FEET TO A POINT ON THE NORTH LINE OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 11; TOWNSHIP 46 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, THENCE EAST ALONG THE NORTHERLY LINE OF THE SOUTH EAST QUARTER OF THE SOUTH EAST QUARTER OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office