UNOFFICIAL COPY



Member FDIC 1000 East 111th Street Chicago, Illinois 60628-4697 773.602.8200 "LENDER"

RELEASE OF MORTGAGE OR TRUST DEED BY INDIVIDUAL (ILLINOIS)

CAUTION: CONSULT A LAWYER BEFORE USING OR ACTING UNDER THIS FORM. NEITHER THE PUBLISHER NOR THE SELLER OF THIS FORM MAYES ANY WARRANTY WITH RESPECT THERETO. INCLUDING ANY WARRANTY OF MERCHANTABILITY OR FITNESS FOR A PARTICULAR P'JR POSE.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



0523835109 Fee: \$26.00

Eugene "Gene" Moore

Cook County Recorder of Deeds Date: 08/26/2005 09:13 AM Pg: 1 of 2



Above Space for Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That Pulman Bank and Trust Company of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and CUIT CLAIM unto VINCENT CASAS, legal representatives and assigns, all the right, title, interest, claim or demand whats ever it may have acquired in, through or by a certain Mortgage bearing date the 17TH day of JULY year 1995 and recorded in the Recorder's Office of Cook County, in the State of Illinois, in Book _____ of records, on page ____, as document No. 95505015 ,the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 20 IN BLOCK 6 IN ORIGINAL TOWN OF PULLMAN A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number(s): 25-22-215-037-0000

Address(es) of premises: 11248 S Langley

Chicago, IL. 60628

BOX 334 C

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Witness hand and se	al, this 28 TH day of <u>JULY</u> year of 2005.
	Edward Houlilan (SEAL)
	Edward Houlihan, Vice President (SEAL)
This instrument was prepared by:	PULLMAN BANK AND TRUST COMPANY
STATE OF: ILLINGIS)	1000 E. 111TH STREET, CHICAGO ILLINOIS 60628 ADDRESS
COUNTY OF: COOK) Ss	
	and for said County, in the State aforesaid, DO HEREBY CERTIFY
that Edward Houlihan, Vice President of Pullman I	Bank & Trust Company of 1000 E. 111TH Street, Chicago, IL 60628
personally known to me to be the same person	whose name <u>is</u> subscribed to the foregoing
instrument, appeared before me this day in persor	n and acknowledged that he/she as such VICE PRESIDENT signed,
()	re and voluntary act, for the uses and purposes therein set forth.
	4
Given under my hand and official seal this 28 TH	day of JULY 2005.
Commission expires: $8-73-08$ Not	tary Public: <u>Vara</u> Canders
NOTAR	OFFICIAL SEAL CLARA B ZANDERS Y PUBLIC - STATE OF ILLINOIS DMMISSION EXPIRES:08/23/08