

# UNOFFICIAL COPY



0524146081

Doc#: 0524146081 Fee: \$32.00  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 08/29/2005 10:03 AM Pg: 1 of 5

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5N

## SPECIFIC POWER OF ATTORNEY

[Space Above This Line For Recording Data]

Return To: *Julie O. Tucker*  
*3 Orchard Ln*  
*Golf, IL 60029*

Prepared By: *Julie O. Tucker*  
*3 Orchard Ln*  
*Golf, IL 60029*

Case #:

Escrow/Closer #:

Doc ID #:

KNOW ALL MEN BY THESE PRESENTS, that I,  
JULIE O. TUCKER

3 ORCHARD LANE  
GOLF, IL 60029

FHA/VA/CONV  
Specific Power of Attorney  
1U015-XX (05/01)(d)

Page 1 of 4

Initials: *JOT*



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\* 1 0 8 6 4 0 9 8 3 0 0 0 0 1 U 0 1 5 \*

Lawyers Unit #05694 Case# 05-10254(2004) JD

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herewith nominate, constitute and appoint

DR. GARY F. BUSCH

my true and lawful attorney-in-fact, for me and in my name, place and stead to:

Contract for, purchase, receive and take possession of; to sell, exchange, grant or convey with or without warranty; to mortgage, transfer in trust, or otherwise encumber or hypothecate the property legally described as: UNIT 20-M TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE 2020 LINCOLN PARK WEST CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25750909, AS AMENDED FROM TIME TO TIME, IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

whose address is  
2020 N LINCOLN PARK WEST #20  
CHICAGO, IL 60614

PIN: 14-33-208-628-1231

and to endorse, sign, seal, execute and deliver any and all mortgages, Deeds of Trust, Deed of Trust Notes, notes or bonds, financing statements, checks, drafts or other negotiable instruments and other written instrument(s) of whatever kind reasonably required to effectuate this loan.

FHA/VA/CONV  
Specific Power of Attorney  
1U015-XX (05/01)

Initials: NOT

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This Power of Attorney is specifically limited to the above purposes and, if not exercised prior to DECEMBER 05, 2005, shall be revoked.

FHAVA/CONV  
Specific Power of Attorney  
1U015-XX (05/01)

Initials:   AOT

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Signed this 18 day of July, 2005.

Julie O. Tucker  
[Principal Signature]

**WARNING: THIS FORM MUST BE NOTARIZED**

# UNOFFICIAL COPY

State of Illinois, Cook County ss:

I Undersigned a Notary Public in and for said county and in said state, hereby certify that

Jesse A Tucker

personally known to me to be the same person (s) whose names (s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as seen free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal of this July 17, 2008

My commission expires:

JFM  
Notary Public



PROPERTY OF COOK COUNTY CLERK'S OFFICE