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GEORGE E. COLE®  
LEGAL FORMS

4356438 (1/3)  
No. 803  
November 1994

**SPECIAL WARRANTY DEED**  
(Corporation to Individual)  
(Illinois)

GIT

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

THIS AGREEMENT, made this 15th day of JULY,  
~~XX~~ 2005 between SANTA FE MORTGAGE

a corporation created and existing under and by virtue of the laws of the State of ILLINOIS and duly authorized to transact business in the State of ILLINOIS, party of the first part, and MIECZYSLAW FITA AND DANUTA FITA

(Name and Address of Grantee)

party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of TEN Dollars and \_\_\_\_\_ in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of \_\_\_\_\_ of said corporation, by these presents does ~~REMISE, RELEASE, ALIEN AND CONVEY~~ unto the party of the second part, and to \_\_\_\_\_ heirs and assigns, FOREVER, all the following described real estate, situated in the County of COOK and State of Illinois known and described as follows, to wit:



Doc#: 0524147027 Fee: \$28.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/29/2005 09:19 AM Pg: 1 of 3

Above Space for Recorder's Use Only

\*\*\*SEE ATTACHED LEGAL\*\*\*

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the party of the second part, \_\_\_\_\_ heirs and assigns forever.

And the party of the first part, for itself, and its successors, does covenant, promise and agree, to and with the party of the second part, \_\_\_\_\_ heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND, subject to:

Permanent Real Estate Number(s): 16-01-423-039  
Address(es) of real estate: 910 NORTH WESTERN AVENUE, CHICAGO 60622

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its \_\_\_\_\_ President, and attested by its \_\_\_\_\_ Secretary, the day and year first above written.

SANTA FE MORTGAGE  
(Name of Corporation)  
By \_\_\_\_\_  
President  
Attest: \_\_\_\_\_  
Secretary

This instrument was prepared by JOSE CAMPUZANO 910 NORTH WESTERN AVENUE, CHICAGO  
(Name and Address)

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# UNOFFICIAL COPY

MAIL TO: 
 MIECZYSLAW FITA  
 (Name)  
 910 NORTH WESTERN  
 (Address)  
 CHICAGO, ILLINOIS 60622  
 (City, State and Zip)

SEND SUBSEQUENT TAX BILLS TO:  
 \_\_\_\_\_  
 MIECZYSLAW FITA  
 (Name)  
 \_\_\_\_\_  
 910 NORTH WESTERN  
 (Address)  
 \_\_\_\_\_  
 CHICAGO, ILLINOIS 60622  
 (City, State and Zip)

OR RECORDER'S OFFICE BOX NO. \_\_\_\_\_

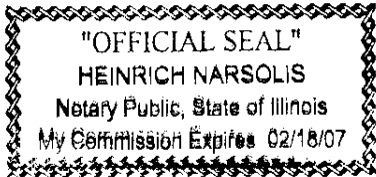
STATE OF ILLINOIS  
 COUNTY OF COOK } ss.

I, \_\_\_\_\_ a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that JOSE CAMPUZANO personally known to me to be the \_\_\_\_\_ President of SANTA FE MORTGAGE a ILLINOIS corporation, and \_\_\_\_\_, personally known to me to be the \_\_\_\_\_ Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such \_\_\_\_\_ President and \_\_\_\_\_ Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of \_\_\_\_\_ of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 15th day of JULY, ~~19~~ 2005

*[Signature]*  
 \_\_\_\_\_  
 Notary Public

Commission expires \_\_\_\_\_



CITY OF CHICAGO

CITY TAX



AUG. 22. 05

REAL ESTATE TRANSACTION TAX DEPARTMENT OF REVENUE

REAL ESTATE TRANSFER TAX
0241250
FP 103018

# 0000015333

STATE OF ILLINOIS



AUG. 22. 05

REAL ESTATE TRANSFER TAX DEPARTMENT OF REVENUE

REAL ESTATE TRANSFER TAX
00455.00
FP 103014

# 0000029219

DEED  
 ual  
 COOK COUNTY REAL ESTATE TRANSACTION TAX  
 AUG. 22. 05  
 REVENUE STAMP  
 SPECIAL Corp  
 ADDRESS OF P

REAL ESTATE TRANSFER TAX
00227.50
FP 103017

# 0000028970

GEORGE E. JULE  
LEGAL FORMS

MAIL TO

Rev

# UNOFFICIAL COPY

ORDER NO.: 1301 - 004356438  
ESCROW NO.: 1301 - 004356438

1

**STREET ADDRESS:** 910 NORTH WESTERN AVENUE  
**CITY:** CHICAGO                      **ZIP CODE:** 60622  
**TAX NUMBER:** 16-01-423-039-0000

**COUNTY:** COOK

## LEGAL DESCRIPTION:

LOT 26 IN BLOCK 2 IN THE SUBDIVISION OF THE NORTH 3/4 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART LYING EAST OF A LINE 50 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SECTION 1 CONVEYED TO THE CITY OF CHICAGO BY DEED DATED JULY 25, 1930 AND RECORDED JULY 29, 1930 AS DOCUMENT NO. 10715566), IN COOK COUNTY, ILLINOIS.