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Doc#: 0524153103 Fee: \$28.50
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 08/29/2005 09:56 AM Pg: 1 of 3

Record and Return to:
Wells Fargo Bank, NA dba
America's Servicing Company
Lien Release X0702-013
4185 Hallmark Parkway
San Bernardino, CA 92407

Prepared By:

PAM INGALLS
7525 IRVINE CENTER DR. SUITE 250
IRVINE, CA 92618

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 7525 IRVINE CENTER DR. SUITE 250, IRVINE, CA 92618 does hereby grant, sell, assign, transfer and convey unto Wells Fargo Bank NA

a corporation organized and existing under the laws of California (herein "Assignee"), whose address is 4185 Hallmark Parkway San Bernardino 92407, made and executed by a certain Mortgage dated October 23, 2003
ROBERT FLYNN

to and in favor of PEOPLE'S CHOICE HOME LOAN, INC., a WYOMING CORPORATION upon the following described property situated in COOK County, State of Illinois:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT 'A'
(A.P.N. #: 20261050140000)

Parcel ID#: 20261050140000
Property Address: 7145 SOUTH GREENWOOD AVENUE, UNIT 201, CHICAGO, ILLINOIS 60619
such Mortgage having been given to secure payment of ONE HUNDRED TWENTY-FOUR THOUSAND AND 00/100 (\$ 124,000.00)

Recorded on 11-19-03 (Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No. NA, at page NA (or as No. 0332311239) of the official Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage with Acknowledgment

11/97

VMP-995W(IL) (0109)

Amended 6/00

Page 1 of 2

Initials: _____

VMP MORTGAGE FORMS - (800)521-7291

1205100917

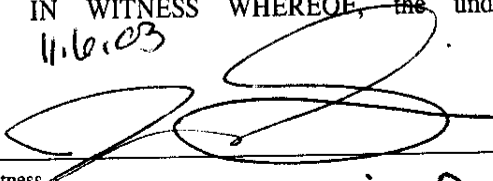
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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

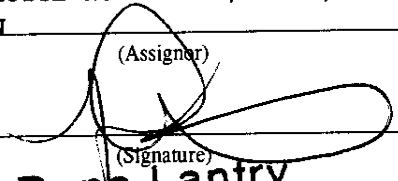
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

11.6.03

Witness 

Witness Blanca Rodriguez

PEOPLE'S CHOICE HOME LOAN, INC., a WYOMING CORPORATION

By:  (Assignor)
(Signature)
Dana Lantry
Asst. Vice President

Attest

Seal:

State of California
County of Orange

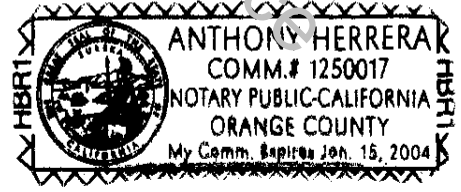
This instrument was acknowledged before me on 11.6.03

by **Dana Lantry**
Asst. Vice President
as

PEOPLE'S CHOICE HOME LOAN INC

of





[Faint, illegible text]

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TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000533037 CH
STREET ADDRESS: 7145 S. GREENWOOD UNIT #201
CITY: CHICAGO **COUNTY:** COOK COUNTY
TAX NUMBER: 20-26-105-014-0000

LEGAL DESCRIPTION:

UNIT 201 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 7145 SOUTH GREENWOOD CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0030365685, IN THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 38 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office