UNOFFICIAL COPY

June 21, 2005

PREPARED BY: THE PRIVATE BANK & TRUST CO. SCOTT DEBOER TEN NORTH DEARBORN STREET CHICAGO, IL 60602

WHEN RECORDED RETURN TO: THE PRIVATE BANK & TRUST CO. ATTN: SCOTT DEBOER TEN NORTH DE ARBORN STREET CHICAGO, IL 60002



Doc#: 0524105277 Fee: \$28.00 Eugene "Gene" Moore

Cook County Recorder of Deeds Date: 08/29/2005 03:14 PM Pg: 1 of 3

112520

MB NB

SUBORDINATION OF LIEN

WHEREAS, Kristen Jasinski, Trustee of the Kristen M. Jasinski Trust dated June 18, 2003 by a Mortgage dated August 3, 2004 and recorde iv. the Recorder's Office of Cook County, Illinois on September 13, 2004 as Document Number 0425704098 hereinafter referred to as Prior Mortgage, did convey unto THE PRIVATEBANK AND TRUST COMPANY certain premises in Cook County, Illinois described as:

LEGAL DESCRIPTION: SEE ATTACHED

PERMANENT PARCEL NUMBER: 05-07-305-004-000

COMMON ADDRESS:

562 Washington Glencoe, IL 60022

to secure a note for \$500,000 with interest navable as therein provided on

io sccu	ic a note for <u>\$500,000</u> with interest payable as therein provided, and	
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	WHEREAS, Kristen Jasinski, Trustee of the Kristen M. Jasinski T	rust dated June 18, 2003 by mortgage
dated	and recorded in said Recorder's Office on	, as Document
	hereinafter referred to as First Mortgage, did convey unto Na	tional City Bank of Indiana the said

WHEREAS, the note secured by the prior mortgage is held and owned by The Private B: n. & Trust Company who desires to subordinate the lien of the mortgage securing the same to the lien for the First Mortgage recorded as Document to National City Bank of Indiana above described.

premises to secure a note for \$1,500,000 with principal and interest, payable as therein provided; and

NOW THEREFORE, in consideration of the premises and of the sum of ONE HUNDRED (100.00) DOLLARS to in hand paid, the said The Private Bank & Trust Company does hereby covenant and agree with the said National City Bank of Indiana for the use and benefit of the legal holder of the note secured by said Prior Mortgage herein described that the lien of the note owned by said The PrivateBank & Trust Company and of the mortgage securing the same shall be and remain at all times subordinate to the lien of the First Mortgage to said National City Bank of Indiana as aforesaid for all advances made or to be made on the Note secured by said First Mortgage and for all other purposes specified therein.

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Associate Managing Director

Associate Managing Director

STATE OF ILLINOIS)

SS

COUNTY OF COOK)

I, the undersigned, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that John Papier, personally known to me to be the Associate Managing Director of The Private Bank & Trust Company, a corporation, and Cynthia Rundorff personally known to me to be the Private Banking Officer of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Associate Managing Director and Private Banking Officer, they signed and delivered the said instrument as Associate Managing Director and Private Banking Officer of said corporation, and caused the corporate seal of said corporation be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and my seal this 21st day of June 2005

Notary Public

ANNE M. HILL. NOTARY PUBLIC STATE OF ILLINOIS My Commission Expires 02/21/2008

"OFFICIAL SEAL"

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LEGAL DESCRIPTION:

THE EAST 10 FEET OF LOT 7, ALL OF LOTS 16, 17 AND 18 ALSO THE WHOLE OF THE VACATED ALLEY LYING NORTH OF AND ADJOINING LOTS 16, 17 AND 18, AFORESAID AND ALSO THE NORTH HALF OF THE VACATED ALLEY LYING NORTH OF AND ADJOINING LOTS 13, 14 AND 15 ALSO THE EAST 7 FEET OF LOT 15, ALL IN BLOCK 7 IN GORMLEY'S ADDITION TO GLENCOE, A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT RECORDED MARCH 12, 1874 AS DOCUMENT 155226, IN COOK COUNTY, ILLINOIS.

PIN: 05-07-3(5-604-0000

05-07-305 009-0000 05-07-305-011-0002

CKA: 562 Washington, Gloricoe, IL 60022