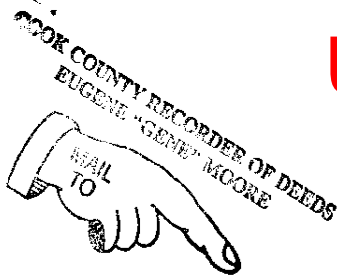


# UNOFFICIAL COPY



Doc#: 0524106097 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/29/2005 11:35 AM Pg: 1 of 2

Prepared by & when recorded mail to:  
American Home Mortgage  
4600 Regent Blvd, Suite 200  
Irving, TX 75063

## SATISFACTION OF MORTGAGE

Loan ID#: 1000551336

**FOR VALUE RECEIVED**, THE UNDERSIGNED, **Mortgage Electronic Registration Systems, Inc (MERS)** acting solely as nominee for **American Home Mortgage Acceptance, Inc.**, a corporation organized and existing under the laws of Maryland certifies that real estate mortgage now owned by and dated **05/05/2004**, made by **Pamela Lawson, Sandra Sparks, wife and husband**, as mortgagor(s), to **Mortgage Electronic Registration Systems, Inc (MERS)** acting solely as nominee for **American Home Mortgage Acceptance, Inc.**, as mortgagee, recorded as Document No. **0414105225**, in Book -, Page -, in the office of the recorders, **Cook County, Illinois**, is, with the indebtedness thereby secured, fully paid, satisfied and discharged, and the recorders office is hereby authorized and directed to release and discharge the same upon record.

see attached Exhibit A

Property Street Address: **9717 S. Prairie Avenue, Chicago, IL 60628**  
PIN: **25-10-116-006-0000**

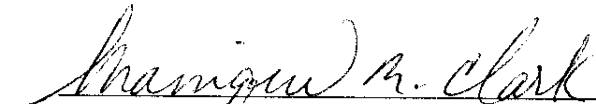
DATE: August 18, 2005

**Mortgage Electronic Registration Systems, Inc (MERS)** acting solely as nominee for **American Home Mortgage Acceptance, Inc.**

By:   
Roger Kistler, Assistant Treasurer

STATE OF TEXAS  
COUNTY OF DALLAS

The foregoing instrument was acknowledged before me, a notary public, this August 18, 2005, by Roger Kistler, Assistant Treasurer, of **Mortgage Electronic Registration Systems, Inc (MERS)** acting solely as nominee for **American Home Mortgage Acceptance, Inc.**, a Maryland Corporation, on behalf of the Corporation.

  
Notary Public: **Shaniquia N. Clark**  
My Commission Expires: September 09, 2006



SY  
P2  
MY  
SMK

(A)

# UNOFFICIAL COPY

Exhibit A

LOT 35 BLOCK 13 IN SECOND ROSELAND HEIGHTS SUBDIVISION OF THE EAST TWO THIRDS (2/3) OF THE NORTHWEST QUARTER (1/4) OF SECTION 10, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office