

# UNOFFICIAL COPY



Doc#: 0524112056 Fee: \$28.50  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 08/29/2005 10:35 AM Pg: 1 of 3

## RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICES THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW BY ALL MEN BY THESE PRESENTS: that

**Mortgage Electronic Registrations Systems, Inc.**, as nominee for the beneficial owner, ("Holder"), is the owner and holder of a certain Mortgage executed by **ROBERT COLEMAN AND ILLIAN ORTIZ HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS A NOMINEE FOR FINANCE AMERICA, LLC** dated **2/20/2002** recorded in the Official Records Book under Document No. **20222492**, Book **8706**, Page **1468** in the County of **COOK**, State of Illinois. The mortgage secures that note in the principal sum of **\$217335** and certain promises and obligations set forth in said Mortgage, and covers that tract of real property located in **COOK** County, Illinois commonly known as 829 Beloit Street, Forest Park, Illinois, being described as follows: SEE ATTACHED

PARCEL: 15134012030000

Holder hereby acknowledges full payment and satisfaction of said note and mortgage and surrenders the same as canceled. Such mortgage, with the note or notes accompanying it, is fully paid, satisfied, released and discharged.

IN WITNESS WHEREOF Holder has caused these presents to be executed in its name, and thereunto duly authorized the 15 day of July, 2005.

CBROWN/BOX 35/  
829 Beloit Street, Forest Park, Illinois 60130

5-7  
1-3  
5-  
M7  
JHC

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LOT 38 IN BLOCK 3 IN DUNLOP, MAAS AND ANSTEIT'S SUBDIVISION OF BLOCKS 3, 9, 14 & 19, IN JOSEPH K. DUNLOP'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 AND THAT PART OF THE EAST 1/3 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 LYING SOUTHEAST 1/4 OF THE CENTER OF LES PLAINES AVENUE, IN SECTION 13, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

American Pioneer Title Insurance Corporation

2/8/02

RECEIVED FEB-08-02 11:32AM

FROM-

TO-949-440-1444

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**Mortgage Electronic Registrations Systems, Inc.,**

ATTEST/WITNESS:

Paula Keith  
BY: PAULA KEITH  
TITLE: ASSISTANT SECRETARY

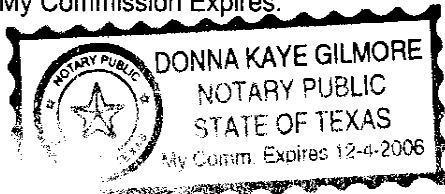
BY: Bridgette Winters  
NAME: BRIDGETTE WINTERS  
TITLE: ASSISTANT SECRETARY

STATE OF TEXAS  
COUNTY OF HARRIS

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared **BRIDGETTE WINTERS** and **PAULA KEITH** well known to me to be the ASSISTANT SECRETARY and **ASSISTANT SECRETARY**, respectively, of **Mortgage Electronic Registrations Systems, Inc.,** and that they severally acknowledged that they each signed and delivered this instrument as their free and voluntary act for the uses and purposes therein set forth.

WITNESS my hand and seal in the County and State last aforesaid this  
15 day of July, 2005.

My Commission Expires:



Donna Kaye Gilmore  
NOTARY PUBLIC IN AND FOR  
THE STATE OF TEXAS

Notary's Printed Name:

**Return To:**  
SBI TITLE INC  
415 S CREKSIDR  
PALATINE, IL 600746529  
**HOLDER'S ADDRESS:**  
P.O. Box 2026, Flint, MI 48501-2026

Future Tax Statements should be sent to: Robert Coleman, 829 Beloit Street, Forest Park, IL 60130

Release prepared by: Brown & Associates, PC, 10592-A Fuqua, PMB 426, Houston, TX 77089

MIN: / 100052300355971861

MERS Telephone No. 1-888-679-6377