

**SPECIAL WARRANTY DEED**

**UNOFFICIAL COPY**

(Corporate to Individual)  
(Illinois)

**THE GRANTORS:** 5259133  
PRUDENTIAL RESIDENTIAL SERVICE, Limited Partnership, by Prudential Homes Corporation, its General Partner, a corporation duly organized and existing under and by virtue of the laws of the State of Delaware and duly authorized to transact business in the State where the following described real estate is located, party of the first part, for and in consideration of the sum of One Dollar and other good and valuable consideration, the receipt of which is hereby acknowledged, and pursuant to authority given by the Board of Directors of said corporation, CONVEYS and WARRANTS TO:



**Doc#: 0524114041 Fee: \$28.00**  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 08/29/2005 07:53 AM Pg: 1 of 3

James N. Muday

*TIKOR TIME*

the GRANTEES, party of the second part, all the following described Real Estate, situated in the County of Cook, in the State of Illinois, to-wit:

PARCEL 1: UNIT 2 IN THE 2043 N. BISSEL CONDOMINIUMS AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 41 IN BLOCK 6 IN CUSHMAN'S SUBDIVISION OF BLOCK 4 OF SHEFFIELD'S ADDITION TO CHICAGO, IN THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0010521552, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-2 AND STORAGE SPACE S-2, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0010521552.

Permanent Real Estate Index Number: 14-32-226-049-1002  
Address(es) of Real Estate: 2043 North Bissell St., #2, Chicago, IL 60614

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances. TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the party of the second part, their heirs and assigns forever.

And the party of the first part, for itself, and its successors, does covenant, promise and agree, to and with the party of the second part, their heirs and assigns, that it has not done or suffered to be done, anything whereby and said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited.

IN WITNESS WHEREOF, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Secretary, this 1 day of Aug, 2003 President, and attested by its \_\_\_\_\_

(Affix corporate seal here)

BOX 15

By: William J. Moore President

Attest: \_\_\_\_\_

*[Signature]*  
Secretary

**UNOFFICIAL COPY**

THIS IS TO CERTIFY THAT THIS IS A TRUE AND EXACT COPY OF THE ORIGINAL DOCUMENT.


TICOR TITLE INSURANCE COMPANY

BY *Cheryl K. Crocco*

Property of Cook County Clerk's Office

COUNTY TAX

**COOK COUNTY**  
REAL ESTATE TRANSACTION TAX



AUG. 25. 05


# 0000029644

REAL ESTATE TRANSFER TAX
002 190.0
FP326707

REVENUE STAMP

CITY TAX

**CITY OF CHICAGO**  
REAL ESTATE TRANSACTION TAX  
DEPARTMENT OF REVENUE




AUG. 25. 05

# 0000019374

REAL ESTATE TRANSFER TAX
03285.00
FP 102803

STATE TAX

**STATE OF ILLINOIS**  
REAL ESTATE TRANSFER TAX  
DEPARTMENT OF REVENUE



AUG. 25. 05

# 0000029722

REAL ESTATE TRANSFER TAX
00438.00
FP 102809

# UNOFFICIAL COPY

STATE OF ARIZONA )  
MARICOPA COUNTY )ss

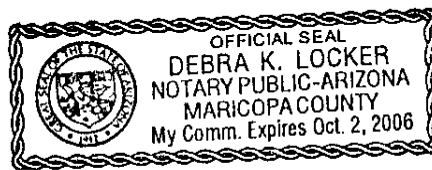
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Corporation who is the grantor, and William G. Nemer, personally known to me to be the vice President of the Assistant Secretary of said corporation, and Scott D. Hunt, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary they signed and delivered the said instrument as Vice President and Assistant Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 9 day of October, 2003.

Commission expires Oct 2, 2006

Debra K. Locker  
Notary Public

This instrument was prepared by: Rosemarie A. Hobbs  
TATOOLES, FOLEY & ASSOCIATES  
600 So. Washington St., Ste. 301  
Naperville, Il 60540



Mail to:

Attorney Joe Putnick  
221 N. LaSalle #2301  
Chicago, Illinois 60601

Send Subsequent Tax Bills To:  
James N. Muday  
2043 N. Bissell Street #2  
Chicago, Illinois 60614

Property of Cook County Clerk's Office